

STATE OF IDAHO  
LAKE COUNTY  
FILED FOR RECORD

2016 034200

2016 JUN -3 AM 9:09

MICHAEL B. BROWN  
RECORDER



**INDIANA**

COUNTY OF LAKE  
LOAN NO.: 25111450

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

**RELEASE OF MORTGAGE**

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

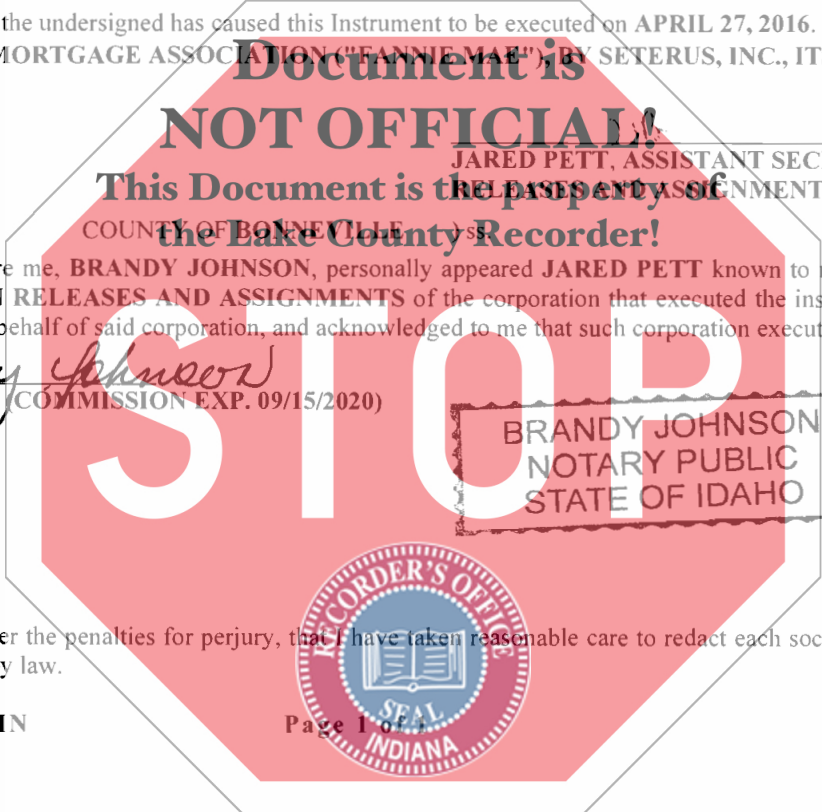
Mortgage dated **APRIL 08, 1994**, executed by **TIMOTHY A. KROL AND PAMELA J. BARRICK HUSBAND AND WIFE**, Mortgagor(s), to **CHASE HOME MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **APRIL 13 1994** as Instrument No. **94027612** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

**AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

Property Address: **7832 NORTHCOTE AVE HAMMOND, IN 46324**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 27, 2016**.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE")**, BY **SETERUS, INC., ITS ATTORNEY IN FACT**



**JARED PETT, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS**  
COUNTY OF BOONE FILED BY

**STATE OF IDAHO**

On **APRIL 27, 2016**, before me, **BRANDY JOHNSON**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Brandy Johnson*  
**BRANDY JOHNSON** (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

**BRANDY JOHNSON**  
NOTARY PUBLIC  
STATE OF IDAHO



I, **JARED PETT**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160412

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1.00 over*