

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 034171

2016 JUN -3 AM 8:45

MICHAEL J. BROWN  
RECORDER

**INDIANA**

COUNTY OF LAKE  
LOAN NO.: 0004913407

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895



**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834** or **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **NOVEMBER 30, 2010**, executed by **PATRICK MAGLISH AND MARY K MAGLISH, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 17 2010** as Instrument No. **2010 074857** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: **12315 WALLACE ST CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 16, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS**

**This Document is the property of  
the Lake County Recorder!**

JARED PETT, VICE PRESIDENT

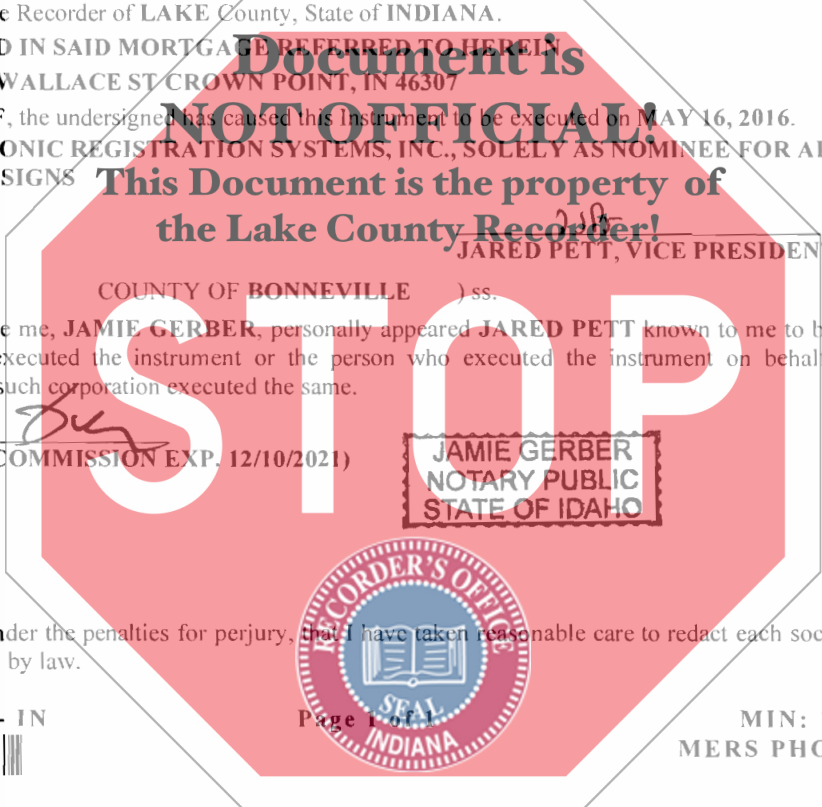
**STATE OF IDAHO**

COUNTY OF **BONNEVILLE** ) ss.

On **MAY 16, 2016**, before me, **JAMIE GERBER**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Jamie Gerber*  
JAMIE GERBER (COMMISSION EXP. 12/10/2021)  
NOTARY PUBLIC

JAMIE GERBER  
NOTARY PUBLIC  
STATE OF IDAHO



I, **JARED PETT**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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MERS PHONE: 1-888-679-6377

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