



be due and payable no later than December 31, 2035. After the sale of the first mortgage bonds issued to finance the construction and renovation of the Leased Premises, the additional annual rental provided for in this paragraph of this Section 2 shall be reduced to an amount equal to the multiple of \$1,000 next higher than the sum of principal and interest due on such bonds in each twelve-month period ending on January 15 plus Three Thousand Dollars (\$3,000), payable in semiannual installments. Such amount of reduced annual rental shall be endorsed on this Lease at the end hereof by the parties hereto as soon as the same can be done after the sale of said bonds and such endorsement shall be recorded as an addendum to this Lease.

IT IS HEREBY FURTHER AGREED that all other provisions of the Lease, shall remain in effect.



Dated as of April 14, 2016.

TRI-CREEK 2002 HIGH SCHOOL BUILDING  
CORPORATION

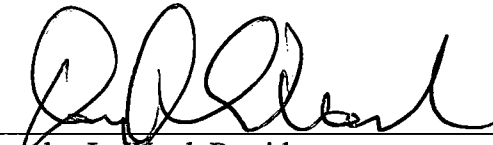
By: *Ly Robert*  
President

Attest:

*Lynne Robert*  
Secretary



TRI-CREEK SCHOOL CORPORATION

By:   
Douglas L. Ward, President  
Board of School Trustees

Attest:

  
Lon P. Childress, Secretary  
Board of School Trustees



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of April, 2016, personally appeared Leann Bochert and Cymie Holbert personally known to me to be the President and Secretary, respectively, of Tri-Creek 2002 High School Building Corporation, and acknowledged the execution of the foregoing Fourth Amendment to Lease for and on behalf of said Corporation.

WITNESS my hand and notarial seal.



(Seal)

My commission expires:

June 9, 2022

~~Document is~~  
~~NOT OFFICIAL!~~

Monica J Conrad  
(Written Signature)

~~This Document is the property of~~  
~~the Lake County Recorder!~~

Monica J Conrad  
(Printed Signature)

Notary Public

My county of residence is:

Porter



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 14th day of April, 2016, personally appeared Douglas Ward and Con Childress, personally known to me to be the President and the Secretary, respectively, of the Tri-Creek School Corporations, and acknowledged the execution of the foregoing Fourth Amendment to Lease for and on behalf of said school corporation.

WITNESS my hand and notarial seal.

**Document is NOT OFFICIAL!**  
(Written Signature) Douglas Ward  
**Document is the property of the Lake County Recorder!**  
(Printed Signature) Monica J Conrad



(Seal)

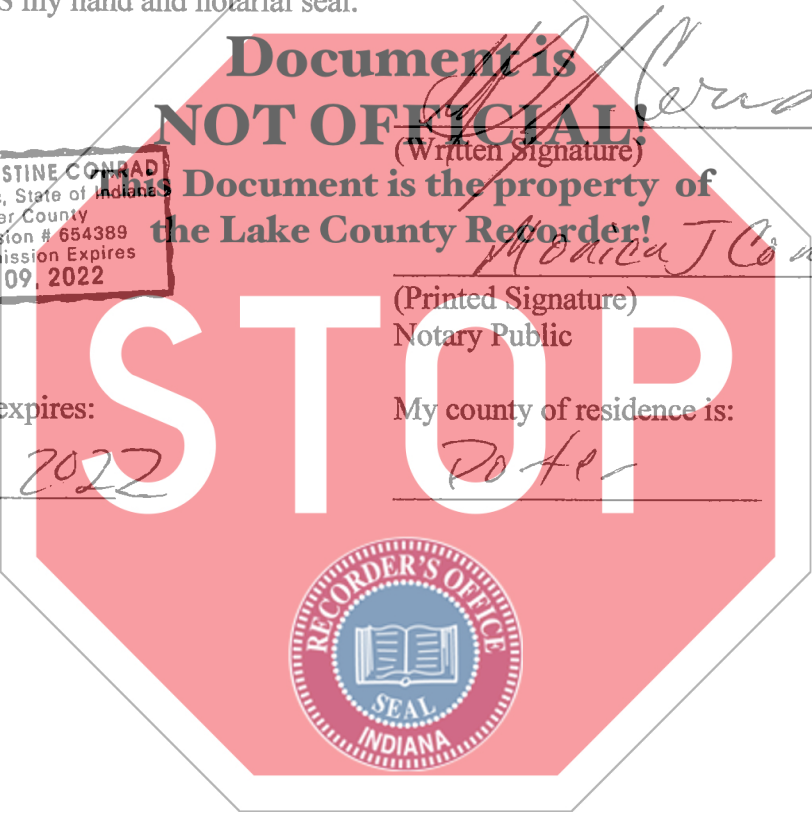
My commission expires:

June 9, 2022

(Printed Signature)  
Notary Public

My county of residence is:

Porter





**EXHIBIT A**

PARCEL 1: A part of the Northwest 1/4 of the Southwest 1/4 of Section 19, Township 33 North, Range 8 West of the 2nd P.M., described as follows: Commencing at a point on the West line of said Northwest 1/4 of the Southwest 1/2 that is 320.0 feet N1°27'W of the Southwest corner thereof, thence N1°27'W along said West line a distance of 60.84 feet, thence S56°43'14"E a distance of 109.42 feet to a line that is parallel to and 320.0 feet North of the South line of said Northwest 1/4 of the Southwest 1/4, said line is also the North line of a tract deeded to Gary and Yvonne Weaver by a warranty deed recorded in Deed Record 1343, page 108 in the Recorder's Office of Lake County, Indiana, thence S89°30' 11"W along said parallel line a distance of 89.94 feet to the point of commencement, in the Town of Lowell, Lake County, Indiana.

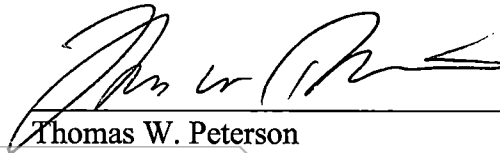
PARCEL 2: A part of the Northwest 1/4 of the Southwest 1/4 of Section 19, Township 33 North, Range 3 West of the 2nd P.M., described as follows: Commencing at a point on the West line of said Northwest 1/4 of the Southwest 1/4 that is 320.0 feet N1°27'W of the Southwest corner thereof, thence N89°30'11"E parallel to the South line of said Northwest 1/4 of the southwest 1/4 a distance of 117.39 feet to the centerline of a County Road known as Holtz Road, thence S33°16'46"W along said centerline a distance of 65.26 feet, thence N56°43'14"W a distance of 67.88 feet to the point of commencement, in the Town of Lowell, Lake County, Indiana.

(Legal Description of 1998 Real Estate - Lake Prairie Elementary)

Part of the Northeast 1/4 of Section 29, Township 33 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows:

Beginning at a point on the North line of said Northeast 1/4, 1,412.03 feet West of the Northeast corner thereof; thence East, along the North line of said 1/4 section, 656.197 feet to a point 755.833 feet West of the Northeast corner of said Northeast 1/4; thence South, parallel with the East line of said 1/4 section, 1,327.65 feet; thence West, parallel with the North line of said 1/4 section, 656.197 feet to a point 1,412.03 feet West of the East line of said Northeast 1/4; thence North, parallel with the East line of said 1/4 section, 1,327.65 feet to the point of beginning.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



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Thomas W. Peterson

This instrument prepared by Thomas W. Peterson, FWP Peterson Law Office, 3535 East 96<sup>th</sup> Street, Suite 126, Indianapolis, Indiana 46240.

