

ASSIGNMENT OF LEASE
(Lease dated November 7, 2007)

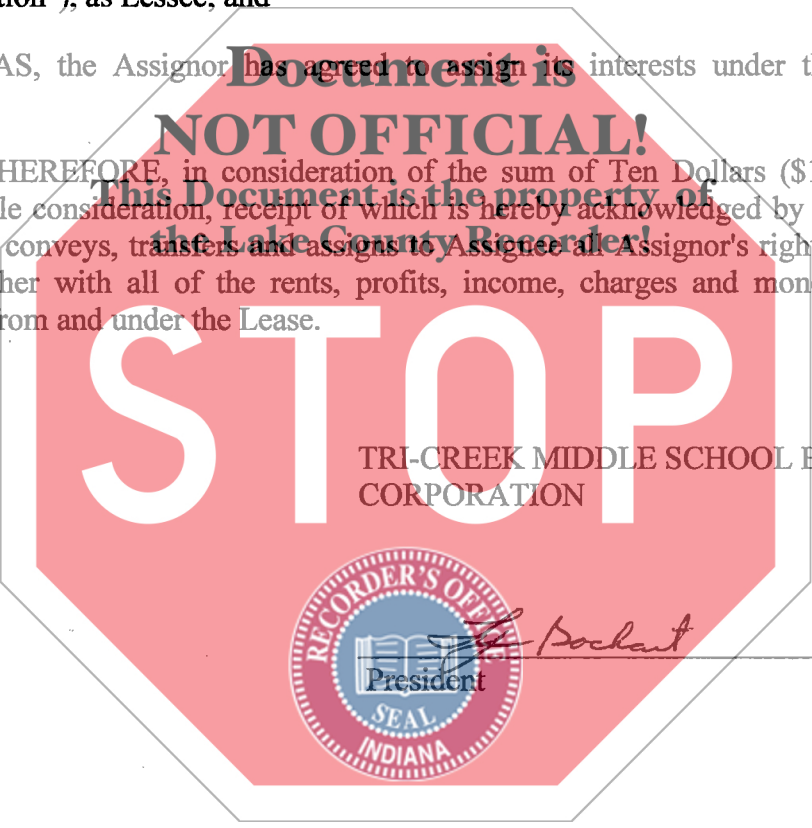
THIS ASSIGNMENT OF LEASE, entered into as of June 1, 2016, by Tri-Creek Middle School Building Corporation ("Assignor"), to Tri-Creek 2002 High School Building Corporation ("Assignee").

WITNESSETH

WHEREAS, the Assignor, as lessor, entered into a Lease, dated November 7, 2007 recorded in the Office of the Recorder of Lake County, Indiana on June 3, 2008, and appears as Instrument Number 2008-040631 (the "Original Lease"), with Tri-Creek School Corporation (the "School Corporation"), as Lessee; and

WHEREAS, the Assignor has agreed to assign its interests under the Lease to the Assignee;

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged by the undersigned, Assignor hereby conveys, transfers and assigns to Assignee all Assignor's rights and interest in the Lease, together with all of the rents, profits, income, charges and moneys payable and benefits arising from and under the Lease.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 JUN -2 AM 11:20
MICHAEL B. BROWN
RECORDER

TRI-CREEK MIDDLE SCHOOL BUILDING CORPORATION



Attest:

2016 034071
Lynne Hallock
Secretary

FILED

JUN 02 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 23⁰⁰
CASH _____ CHARGE _____
CHECK # 5362
OVERAGE _____
COPY _____
NON-COM _____
CLERK rw

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office 23092
By: [Signature] 23092

TRI-CREEK 2002 HIGH SCHOOL BUILDING
CORPORATION

Ly Bockart
President

Attest:

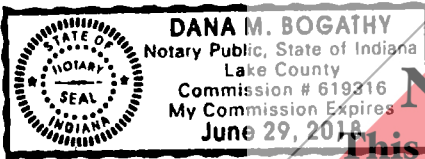
Lynne Halverson
Secretary



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared LYNN BOCHART and LYNNE HABERMAN personally known to me to be the President and Secretary, respectively, of Tri-Creek Middle School Building Corporation, and acknowledged the execution of the foregoing Assignment of Lease for and on behalf of said Corporation.

WITNESS my hand and notarial seal this 31 day of MAY, 2016.



Dana M. Bogathy
(Written Signature)

NOT OFFICIAL!

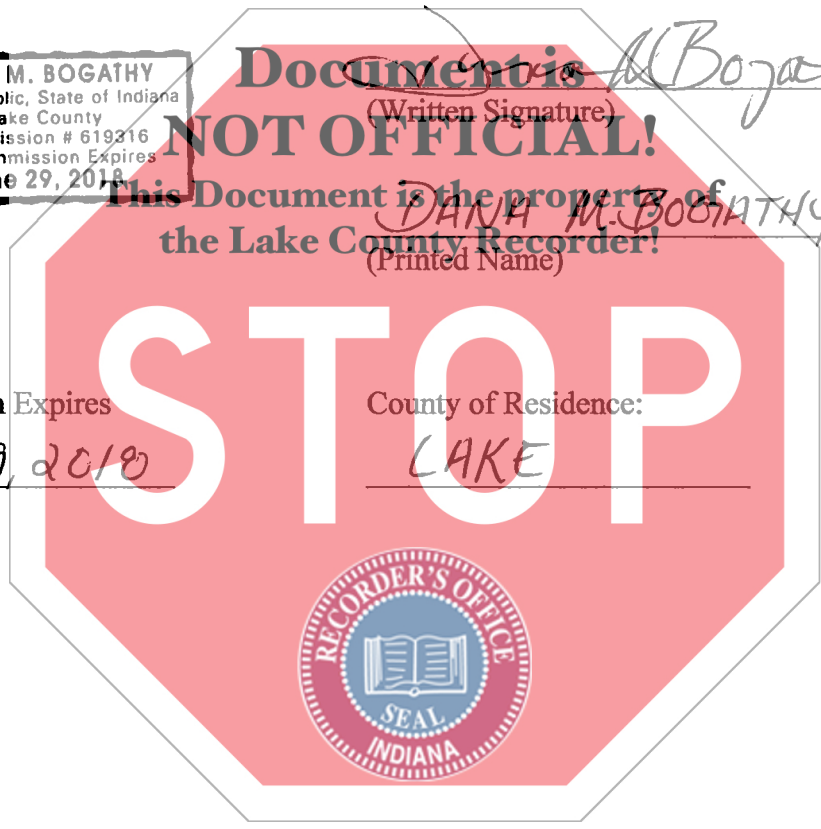
This Document is the property of
DANA M. BOGATHY
(Printed Name)

Notary Public

(Seal)

My Commission Expires
June 29, 2018

County of Residence:
LAKE



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared LYNN BOCHART and LYNNE HABERLIN personally known to me to be the President and Secretary, respectively, of Tri-Creek 2002 High School Building Corporation, and acknowledged the execution of the foregoing Assignment of Lease for and on behalf of said Corporation.

WITNESS my hand and notarial seal this 31 day of MAY, 2016.



~~Document is~~ Dana M. Bogathy
(Written Signature)
NOT OFFICIAL!
This Document is the property of DANA M. BOGATHY
the Lake County Recorder!
(Printed Name) Notary Public

(Seal)

My Commission Expires

JUNE 29, 2018

County of Residence:

LAKE

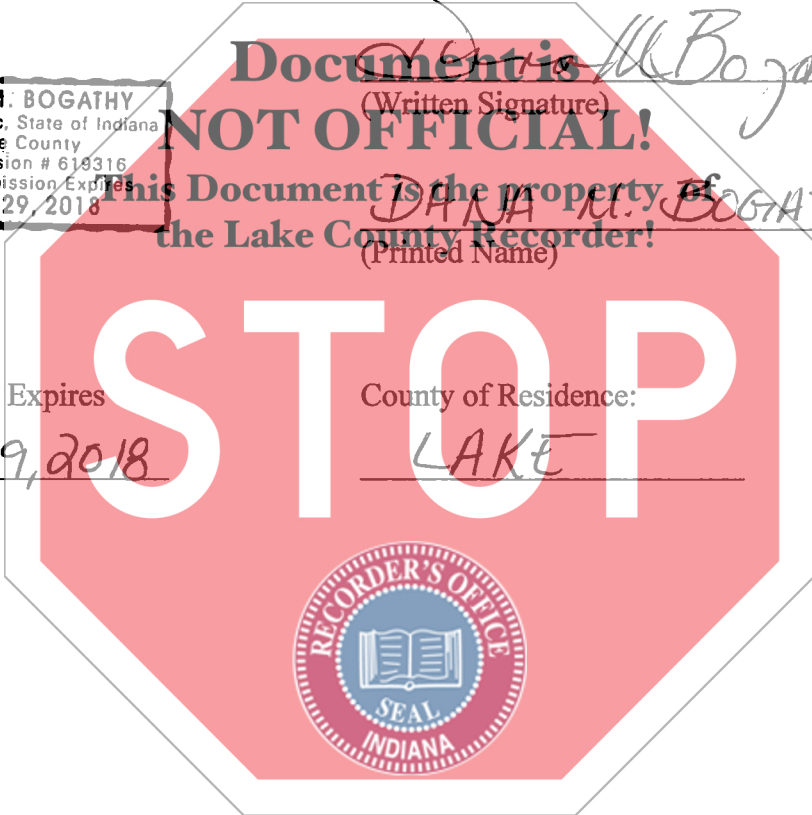
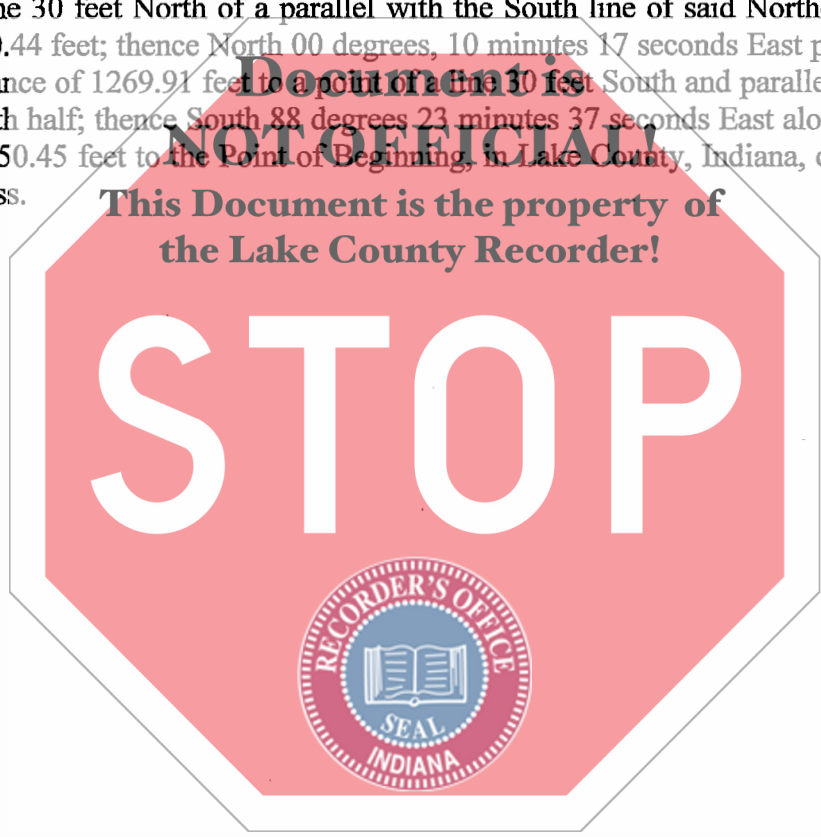


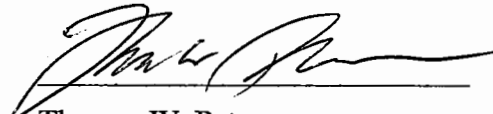
EXHIBIT A

The new Lowell Middle School:

A part of the South half of the Northeast Quadrant of Section 34, Township 33 North, Range 9 West of the Second Principal Meridian described as follows: Commencing at the Northeast corner of said Section 34, then South 00 degrees 10 minutes 17 seconds West, along the East line of Section 34a distance of 1,329.55 feet to the Northeast corner of said South half; thence continuing along said East line 00 degrees 10 minutes 17 seconds West, a distance of 30.01 feet to the point of beginning; thence continuing along said East line 00 degrees 10 minutes 17 seconds West, a distance of 1269.43 feet to a point 30.01 North of the Southeast corner of said South half as measured along said East line; thence North 88 degrees 24 minutes 42 seconds West along a line 30 feet North of a parallel with the South line of said Northeast Quadrant, a distance of 1450.44 feet; thence North 00 degrees, 10 minutes 17 seconds East parallel with said East line, a distance of 1269.91 feet to a point of a line 30 feet South and parallel with the North line of said South half; thence South 88 degrees 23 minutes 37 seconds East along last said line, a distance of 1450.45 feet to the Point of Beginning, in Lake County, Indiana, containing 42.25 acres more or less.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



Thomas W. Peterson

This instrument was prepared by Thomas W. Peterson, TWPeterson Law Office, 3535 East 96th Street, Suite 126, Indianapolis, Indiana 46240.



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