STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 034029

2016 JUN -2 AM 10: 45

MICHAEL B. BROWN 45-05-32-378-015.000-004 Mail tax bills to: 7441 Madison AVL Parcel No. Hammond In WARRANTY DEED 46324 THIS INDENTURE WITNESSETH, That AS THEIA, LLC, ("Grantors") of WASHINGTON County in the State of OREGON CONVEY (S) AND WARRANT (S) TO ISRAEL CRUZ, ("Grantee") of LAKE County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana: ALL THAT PART OF LOTS 9 AND 10 LYING EAST OF A LINE DRAWN FROM A POINT 10 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 9, MEASURED ALONG THE NORTHERLY LINE THEREOF, AND EXTENDING SOUTHERL SOUTHWEST CORNER OF SAID LOT 10, APPOINT 15 FEET EAST OF THE AND ALL OF LOT 11, KINDLOCK K, IN GARY BEACH 2ND SUBDIV PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 58, THE OFFICE OF THE RECORDER OF LAKE COUNTY HONDIANE County Recorder! Commonly known as: 7144 ASH PL, GARY, IN, 46403 Grantee's address: 7441 madison Ave Hammond in 44324 Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions. day of May, 2016 GREGORY FUNDING, LLC ADAM SIMMS, authorized State of Orrsch County of Lynning Before me, the undersigned, a Notary Public in and for said County and State, this 1912 day of May, 2016, personally appeared: AS THEIA, LLC, by GREGORY FUNDING, LLC BY ADAM SIMMS, authorized signatory and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. , Notary Public OFFICIAL STAMP NICHOLAS ADAM JACKSON My commission expires: 3/2/20 NOTARY PUBLIC-OREGON COMMISSION NO. 948138 County of residence: Mario un MY COMMISSION EXPIRES MARCH 13, 2020

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. M KITAMI This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356 File No. 16-22105/cash/sd DULY ENTERED FOR TAXATION SUBJECT AMOUNT \$ FINAL ACCEPTANCE FOR TRANSFER CASH _ CHARGE CHECK #. MAY 31 2016 **OVERAGE** JOHN E. PETALAS LAKE GOUNTY AUDITOR NON-COM CLERK_

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