STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

217 Oak Lee Dr. Ste 10 Ranson, WV 25438

2016 034007 2016 JUN -2 AM 10: 44 Mail tax bills to: 45-20-11-400-001.000-012 Parcel No. KAYEdSweis 90RBB -2008 W 163rd Ave MICHAEL B. BROWN Lowell, In 46356-RECORDER POBOX53 CROWN POINT IN **WARRANTY DEED** 16308-0053 THIS INDENTURE WITNESSETH, That Christopher Ryan Pernick, as to an undivided 1/3 interest ("Grantors") INDIANA of LAKE County in the State of CONVEY (S) AND WA of Lake County in the State sufficiency of which are hereby acknowledged, the following described feat estate in Lake County, in the State of Indiana County Recorder! Part of the Northwest Quarter of the Southeast Quarter lying westerly of the right of way of I-65 in Section 11, Township 33 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana. Commonly known as and Grantee's address: 2008 W. 163rd Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions Dated this State of West Virginia; County of State SS: Before me, the undersigned, a Notary Public in and for said County and State, this day of 2016, personally appeared: Christopher Ryan Pernick and acknowledged the executive or provided deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal Notary Public I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.____Richard A. Zunica_ This instrument prepared by: Attorney Richard A. Zunica 162 Washington 23018 Lowell. In 46356 File No. 16-22124/sd/cash DULY ENTERED FOR TAXATION SUBJECT AMOUNT \$ FINAL ACCEPTANCE FOR TRANSFER NOTARY PUBLIC OFFICIAL SEAL Rheanna Nuckols CHARGE CASH -State of West Virginia 2897 CHECK # My Commission Expires MAY 31 2016 August 21, 2022 The UPS Store

JOHN E. PETALAS

LAKE COUNTY AUDITOR

OVERAGE

NON-COM

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CLERK.