STATE OF INCLASES
LAKE COUNTY
FILED FOR RECORD.

2016 033891

2016 JUN -2 AM 9: 12

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1154563023



ASSIGNMENT OF MORTGAGE	
MORTGAGE ELECTRONIC REGISTRATION SYST MORTGAGE, INC., ITS SUCCESSORS AND ASSIG 48501-2026, (ASSIGNOR), (MERS Address: 1501 E you does convey, grant, assign, transfer and set over the describe rights due or to become due thereon to JPMORGAN ADDRESS IS 700 KANSAS LANE, MC 8000, MONTASSIGNS, (ASSIGNEE).	sufficiency of which is hereby acknowledged, the undersigned, INC. AS NOMINEE FOR AMERICAN EQUITY NS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI or hees Street, Suite C. Danville, IL 61834) by these presents and Mortgage with all interest secured thereby, all liens, and any CHASE BANK, NATIONAL ASSOCIATION, WHOSE OE, ILA 71263 (866)756-8747, ITS SUCCESSORS AND
SYSTEMS, INC. AS NOMINEE FOR AMERICAN ASSIGNS and recorded in Book 2011, Page 002183 and In Indiana.	ENCH OMORFGAGE ELECTRONIC REGISTRATION EQUITY MORFGAGE, INC., ITS SUCCESSORS AND STrument # n/a in the office of the Recorder of LAKE County,
Dated on O / / / (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS	TEMS, INC. AS NOMINEE FOR AMERICAN EQUITY
By: Asst. Secretary	
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A AND ASSIGNS and that the instrument was signed on be	La Tonya Hawkins the ASST SECRETARY of MORTGAGE ELECTRONIC MERICAN EQUITY MORTGAGE, INC., ITS SUCCESSORS half of the corporation (or association), by authority from its instrument to be the free act and deed of the corporation (or
Notary Public - State of LOUISIANA Commission expires: Upon My Death	ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422
1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Bo	, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, MERS PHONE 1-888-679-6377 MERS Mailing Addresses: ox 2026, Flint, MI 48501-2026 T1616053010 [C-1] FRMIN1
	D0016179083
·	AMOUNT \$ <u> \delta_100-</u> CASHCHARGE CHECK#9645330

OVERAGE_ COPY____

NON-CONF_ DEPUTY____