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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 033216

2016 JUN -1 PM 2:37

MICHAEL B. BROWN
RECORDER

Commitment Number: 3414643

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After Recording Return To:
ServiceLink, LLC
1400 Cherrington Parkway
Moon Township, PA 15108

Grantee Address/Mail Tax Statements To: SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, Information Systems Networks Corp. Shepherd Mall Office Complex 2401
NW 23rd Street, Suite 1D, Oklahoma City, OK 73107

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER

Document is NOT OFFICIAL!
45-16-04-378-004.000-042

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SPECIAL WARRANTY DEED

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING, whose mailing address is **301 W. BAY ST., JACKSONVILLE, FL 32202**, hereinafter grantor, for \$1.00 (One Dollar and Zero Cents) in consideration paid, conveys and warrants, with covenants of special warranty, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, hereinafter grantee, whose tax mailing address is **Information Systems Networks Corp. Shepherd Mall Office Complex 2401 NW 23rd Street, Suite 1D, Oklahoma City, OK 73107**, the following real property:

All that certain parcel of land situate in the County of Lake, State of Indiana, being known and designated as follows: Part of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Beginning at a point 198 feet East and 153 feet North of the Southwest corner of said 1/4 1/4 Section; thence North 144.8 feet,

Page 1 to 3

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 01 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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more or less, to the South line of Farragut Street; thence East along said South line 66 feet; thence South to a point 165.8 feet North of the South line of said Section; thence West 16 feet; thence South 12.8 feet; thence West 50 feet to the point of beginning.
Property Address is: 1215E E FARRAGUT ST., CROWN POINT, IN 46307

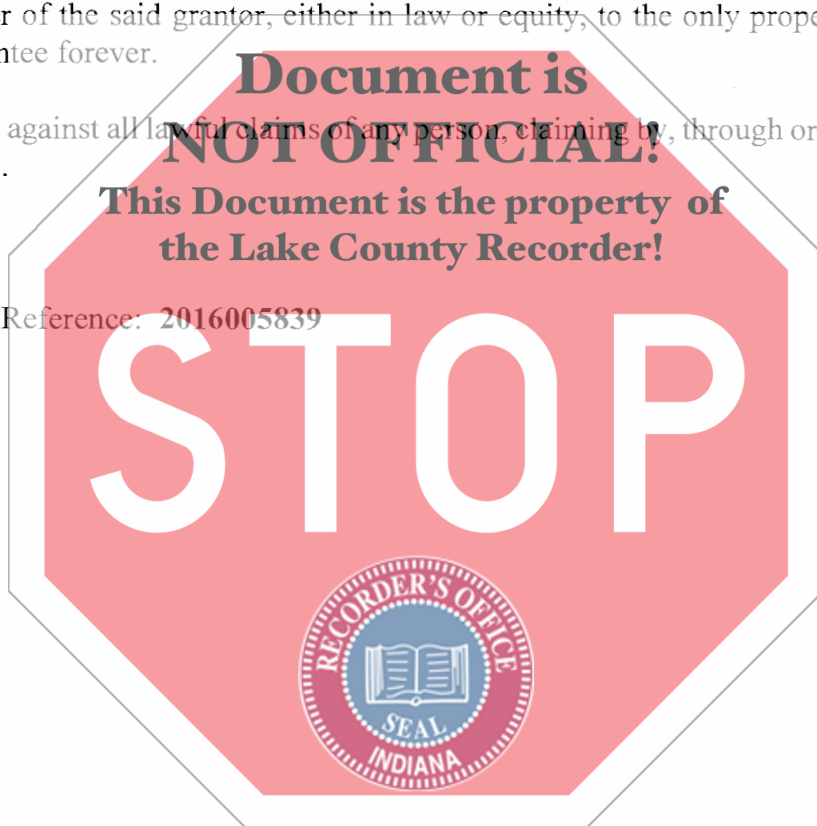
Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, ~~either in law or equity,~~ to the only proper use, benefit and behalf of the grantee forever.

Grantor warrants against all lawful claims of any person, claiming by, through or under grantor, but against no others.

Prior Instrument Reference: 2016005839



Executed by the undersigned on March 11, 2016 :

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING

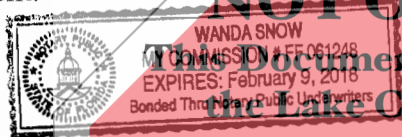
By: 

Name: Daniel P. Greer

Its Assistant Vice President

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me on March 11, 2016 by Daniel P. Greer its Assistant Vice President on behalf of **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING** who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



Document is NOT OFFICIAL!
This Document is the property of Wanda Snow
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


By Elizabeth Bayer
Print Name

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.