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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 033202

2016 JUN -1 PM 2:16

MICHAEL B. BROWN  
RECORDER



**APPLICATION FOR CLASSIFICATION**  
State Form 19883 (R3 / 7-06)

Department of Natural Resources  
Division of Forestry  
402 West Washington Street, Room W296  
Indianapolis, IN 46204

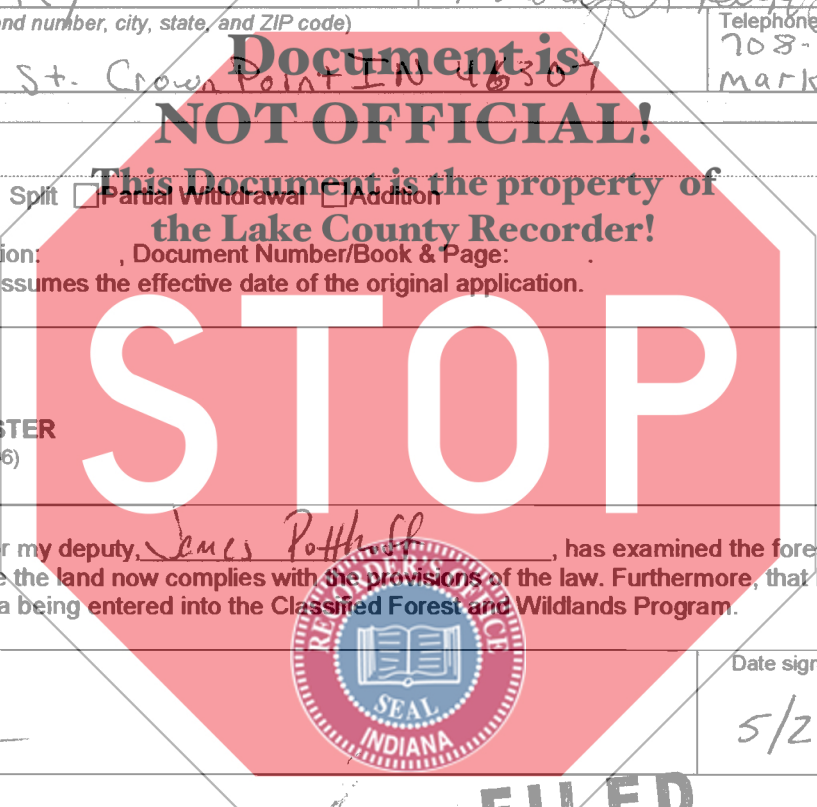
**APPLICATION FOR THE CLASSIFICATION OF LAND AS FOREST LAND AND WILDLANDS**  
INDIANA CODE 6-1.1-6 CF&W 9206

I, MARK + Dorothy Duffy do hereby make application to have classified as a FOREST LAND  
(Please print name(s) of legal owner(s))  
and/or WILDLAND, subject to the provisions of an Act approved March 10, 1921, as amended, entitled "An Act to encourage timber production and to protect watersheds by classifying certain land as forest lands; and prescribing a method of appraising lands thus classified for purposes of taxation". Further, I have reviewed the management plan; it meets my objectives, and I will implement the required plan.

Name of landowner (printed or typed) MARK W DUFFY  
Dorothy L Duffy  
Signature of landowner Mark W Duffy  
Dorothy L Duffy

Address of landowner (street and number, city, state, and ZIP code) 11211 Whitcomb St. Crown Point IN 46307  
Telephone number & Email Address 708-302-4738  
MARKDUFFY11211@yahoo.com

New Application  
 Revised Application:  Split  Partial Withdrawal  Addition  
Date of Original Application: \_\_\_\_\_, Document Number/Book & Page: \_\_\_\_\_  
The revised application assumes the effective date of the original application.



**REPORT OF STATE FORESTER**  
Part of State Form 19883 (R3 / 7-06)

This is to certify that I have, or my deputy, James Pothoff, has examined the forest plantation, native forest, or wildland and believe the land now complies with the provisions of the law. Furthermore, that I have approved the management plan for the area being entered into the Classified Forest and Wildlands Program.

Signature of Forester or Deputy J Pothoff  
Date signed (month, day year) 5/26/2016

**FILED**

JUN 01 2016

003025

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

\$17,000  
CASH  
JB

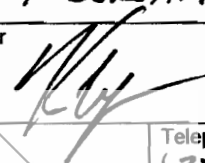
**REPORT OF DESCRIPTION AND PLAT PREPARER**

Part of State Form 19883 (R3 / 7-06)

The preparer must describe the land to be classified in a metes and bounds description or by other means allowed by the Natural Resources Commission. This description may come from a deed if an entire property is being entered, or it may be scaled from an aerial photo provided that the description is tied to a known point of reference such as an established section corner, or it may be taken from an actual on-the-ground survey. Each contiguous tract shall contain at least ten (10) acres of any shape at least 50' in width and its acreage stated at the conclusion of each tract description. The total acreage of all tracts being submitted as a single classification shall be stated at the end of all the individual descriptions. Additional pages may be added if the description(s) will not fit on the application.

Being a registered land surveyor in the State of Indiana or other qualified individual as determined by rule of the Natural Resources Commission, I do hereby certify that the annexed is a true plat and that the description of land mentioned in this application to the State Forester of the Department of Natural Resources, State of Indiana, to be classified as forest land and/or wildland under the provisions of the Act approved March 10, 1921, as amended, as determined from an (check one box)  actual survey,  aerial photograph, or  other method allowed by the Natural Resources Commission.

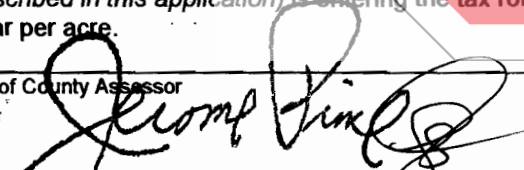
(method used)

Name of Preparer (printed) KEVIN L. SAYERS, PLS TURNING POINT SURVEYING, INC.		Name of landowner MARK W. & DOROTHY L. DUFFY	
Street address of Preparer P.O. Box 472		Signature of Preparer 	
City, state and ZIP code DEMOTTE, IN 46310		Telephone number of Preparer (219) 987-8330	
Registered Land Surveyors Complete the Following:			
Surveyor's Registration number LS20200022		This Document is the property of the Lake County Recorder	



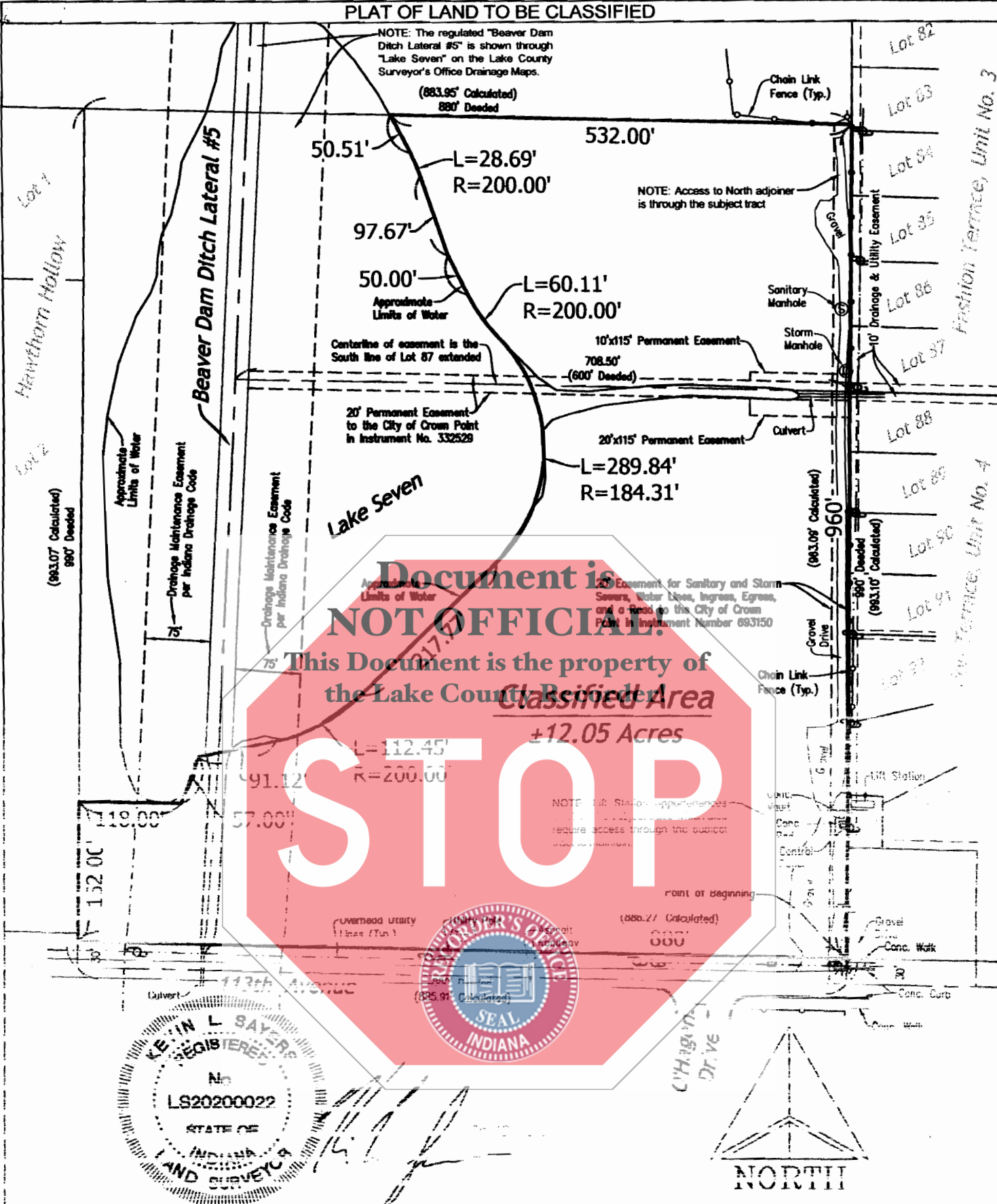
**REPORT OF APPRAISEMENT**

Part of State Form 19883 (R3 / 7 - 06)

Name of owner Mark W. Duffy Dorothy L. Duffy		Section 7	Township 34 N.	Range 8 W.
I, Jerome Prince, County Assessor of Lake County, Indiana acknowledge that this land (described in this application) is entering the tax roll as Classified Forest and Wildland at an assessed value of one dollar per acre.				
Signature of County Assessor 			Date signed (month, day, year) 06-01-16	

PLAT OF LAND TO BE CLASSIFIED

NOTE: The regulated "Beaver Dam Ditch Lateral #5" is shown through "Lake Seven" on the Lake County Surveyor's Office Drainage Maps.  
 (883.95' Calculated)  
 880' Deeded



Document is NOT OFFICIAL

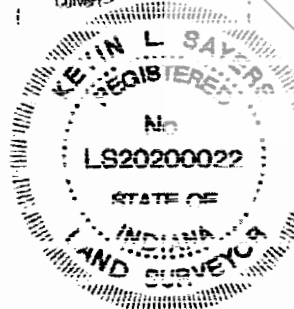
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Classified Area ±12.05 Acres

STOP

NOTE: All Station appearances require access through the subject

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Acreage	Scale	County	Name of applicant
±12.05 Acres	1"=150'	Lake	Mark W. & Dorothy L. Duffy



Legal Description of Land to be Classified

LEGAL DESCRIPTION:

Part of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of Section 7, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, being more particularly described as follows:

Commencing at the Southeast corner of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7; thence North along the East line of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7, a distance of 30 feet, to the intersection of the North Right-of-Way line of 113th Avenue, being the Point of Beginning;



Thence West, 30 feet North of and parallel with the South line of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7, being the North Right-of-Way line of 113th Avenue, a distance of 880 feet (886.27 feet calculated), to the West line of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7; thence North, along the West line of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7, a distance of 162 feet; thence East, perpendicular to the West line of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7, a distance of 118 feet, to a point on the bank of what is known as Lake Seven; thence meandering Northeasterly, Northerly, and Northwesterly, along the bank of said "Lake Seven", a distance of 1055.16 feet, to a point on the North line of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7; thence East, along the North line of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7, a distance of 532 feet, to the Northeast corner of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7; thence South, along the East line of the East 880 feet of the South 990 feet of the Southwest Quarter of the Northeast Quarter of said Section 7, a distance of 960 feet, to the Point of Beginning;

Containing 12.05 Acres, all in Center Township, Lake County, Indiana.

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STOP

*[Signature]* 05/18/2016

SEND COMPLETED AND RECORDED APPLICATION TO:

James Potthoff, District Forester  
Jasper-Pulaski State Tree Nursery  
15508 West 700 North  
Medaryville, IN 47957  
219-843-4827

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Landowner Signature

*Mark W. Duff*  
*Mark W. Duff*

Date

*5-20-16*  
*5/20/16*