

3

2015 038348

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 JUN 22 AM 9:51

MICHAEL B. BROWN  
RECORDER

COPY

3

Re-recording to correct chain

WHEN RECORDED RETURN TO:  
Avenue 365 Lender Services  
401 Plymouth Rd, Ste. 550  
Plymouth Meeting, PA 19462

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Secretary of Housing and Urban Development, located at 451 7th Street, S.W. Washington, D.C. 20410 (ASSIGNOR/GRANTOR) hereby grants, conveys, assigns to: GCAT 2014-4, LLC, located at C/O Rushmore Loan Management Services LLC 1755 Wittington Place, Suite 400, Dallas, TX 75234 (ASSIGNEE/GRANTEE) all beneficial interest under that certain MORTGAGE dated 4/22/2010, and executed by Ricky Joe Staley, a married man, borrower(s) to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, as original lender, and certain instrument recorded 4/30/2010, in Instrument #: 201002939, in the Office of the Recorder of Deeds for Lake County, Indiana, given to secure a certain Promissory Note in the amount of \$44,184.00 covering property located at: 5856 E. 10th Avenue, Gary, INDIANA 46403

the Lake County Recorder!

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.



2016 024887

2016 APR 25 AM 9:53

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MICHAEL B. BROWN  
RECORDER

11/21/2016  
Ch. 35706

# 376204  
11/21/2016  
M-2  
# 1700  
# 375968

COPY

Dated: 6-10-15

ASSIGNOR: Secretary of Housing and Urban Development  
By: RUSHMORE LOAN MANAGEMENT SERVICES LLC  
its Attorney-in-Fact \*

By: *Keenan Cain*

Name: Keenan Cain  
Title: Assistant Secretary

**Document is NOT OFFICIAL!**  
\*Power of Attorney recorded in Maricopa County, Arizona as  
Instrument #20150032421

State of:

County of:

**This Document is the property of  
the Lake County Recorder!**

Before me, \_\_\_\_\_, duly commissioned Notary Public, on this day personally appeared  
\_\_\_\_\_, known to me (or proved to me on the oath of  
\_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing  
instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein  
expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2015

*see attached*



Notary Public's Signature

Printed Name:

My Commission Expires:

Property Address: 5856 E. 10th Avenue, Gary, INDIANA 46403

Original Loan Amount: \$44,184.00

COPY

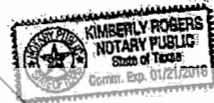
ACKNOWLEDGMENT

STATE OF TEXAS §  
COUNTY OF DALLAS §

ON JUNE 10, 2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, KEENAN CAIN, ASSISTANT SECRETARY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF RUSHMORE LOAN MANAGEMENT SERVICES, LLC ITS ATTORNEY IN FACT AND ACKNOWLEDGED TO ME THAT SUCH ASSISTANT SECRETARY, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

*Kimberly Rogers*



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON: JANUARY 21, 2016

