STATE OF IN MAN, LAKE COUNTY FILED FOR RECORD

2016 020157

2016 MAR 31 PM 2: 30

MICHAEL B. BROWN RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT 3333 RIDGE ROAD HIGHLAND, IN 46322

Date: March 30, 2016

and against

MCROBERTS FINANCIAL & TECHNOLOGY

on the following rea	al estate to-wit:	
KEY #	45-07-38-1 160007c0072fent is	
SEWAGE ACCT. #:	019-1NOT OFFICIAL!	
LOT DESCRIPTION:	EThus Document 33 the property of FT of E1/2 NW. E OF RR. S.33 T.36 R.9 .5834. the Lake County Recorder!	
SERVICE ADDRESS:	2636 45TH ST	
BILL ITEM	AMOUNT	
LIEN FEE	\$23.00)
STORM	\$41.43	}
TOTAL AMOUNT OF LIE	V: \$64.43	3
	CHUER'S OF	
	an intention to hold lien which is to be filed in	
	for perjury, that I have taken reasonable care to	
redact each Social S	Security number in this document, unless required by	
law.	The state of the s	
Kuthum Minu	W Depity CT	
Michael/Griffin	/ /	
Clerk-Treasurer		

Check # 000000 14050