

2016 020141

2016 MAR 31 PM 2:29

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

CHARLENE CORBIN

on the following real estate to-wit:

KEY # 45-07-16-352-008.000-023

SEWAGE ACCT. #: 009-11022-66

LOT DESCRIPTION: WICKER PARK MANOR L.S. BLK 2
SUBJ. TO BASMT

SERVICE ADDRESS: 2434 RIVER DR

| BILL ITEM | AMOUNT |
|------------------------------|----------------|
| LIEN FEE | \$23.00 |
| SEWER | \$14.87 |
| STORM | \$9.39 |
| TRASH | \$18.44 |
| TOTAL AMOUNT OF LIEN: | \$65.70 |



A written notice of an intention to hold lien which is to be filed in
the office of the Recorder of Lake County, State of Indiana. I affirm,
under the penalties for perjury, that I have taken reasonable care to
redact each Social Security number in this document, unless required by
law.

Michael Griffin
Michael Griffin
Clerk-Treasurer

Date: March 30, 2016

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