

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR 31 AM 10:00

2016 019974

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from GEORGE O'NEILL AND CHARLOTTE O'NEILL to BANK ONE, N.A., securing a certain note in the principal sum of \$5,450.00, dated March 21, 2001 and recorded on April 5, 2001 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2001 024546, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3325 LAPORTE ST, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on March 22, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

ANGELA L WILLIAMS
Vice President

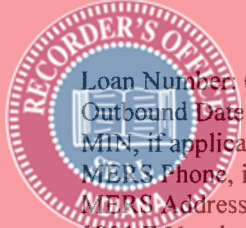
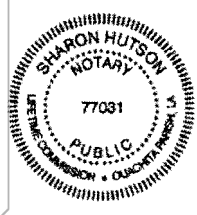
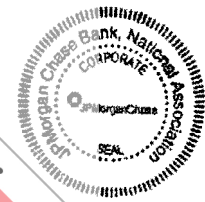
STATE OF Louisiana
COUNTY/PARISH OF OUCHITOS

On March 22, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
02/12/16cb



Loan Number: 00410530432419
Outbound Date: 04/01/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

2016 MAR 31 12:00
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