

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 019973

2016 MAR 31 AM 10:00

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THOMAS M GRASHA AND JUDY GRASHA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$61,850.00, dated August 5, 2006 and recorded on August 30, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 075927, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5934 OAK VALLEY DR, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on March 22, 2016.

JPMORGAN CHASE BANK, N.A.


ANGELA L WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAATCHA

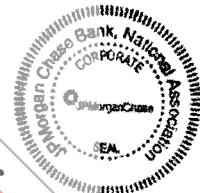
On March 22, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 00410530766924
Outbound Date: 03/31/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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