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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 019795

2016 MAR 30 AM 11:05

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case No.: 156-023646

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT: **Secretary of Housing and Urban Development of Washington, D.C.**, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **Brenda Ortega Carrasco and Adrian Cortez Avalos, Husband and Wife**, (hereinafter called "Grantee") for and in consideration of Ten Dollars and other valuable considerations the receipt whereof is hereby acknowledged, the following described real estate in State of Indiana, County of Lake, to wit:

**SEE ATTACHED EXHIBIT "A"**

Parcel Number: 26-34-0117-0040 45-02-25-434-029.000-023 & 45-02-25-434-030.000-023  
26-34-0117-0039 & 26-34-0117-0039 45-02-25-434-030.000-023 & 45-02-25-434-030.000-023

Property Address: 4624 Henry Avenue  
Hammond, IN 46327

Tax Mailing Address: 4624 Henry Avenue  
Hammond IN 46327

Grantee Address: 4624 Henry Avenue  
Hammond IN 46327

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

BEING the same Property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

Buyer(s) Acknowledgment

[Signature]

Secretary of Housing and Urban Development

By:

Signed

Tristan Black



Brenda Carrasco

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACQUITANCE FOR TRANSFER

Page 1 of 3  
MAR 28 2016

**HOLD FOR MERIDIAN TITLE CO**

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

2016  
MIB

21362

Print

Title: Designated Signatory for  
PEMCO, Ltd., HUD's Asset  
Management Company

State of GA )  
County of Cobb )SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Trista Blae, Designated Signatory for PEMCO, Ltd., an Authorized Agent for the Secretary of Housing and Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 3-18-16 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS, my hand and Seal this 18 day of Mar 2016

My Commission Expires: SHARON LEE  
NOTARY PUBLIC

Signature of Notary Public

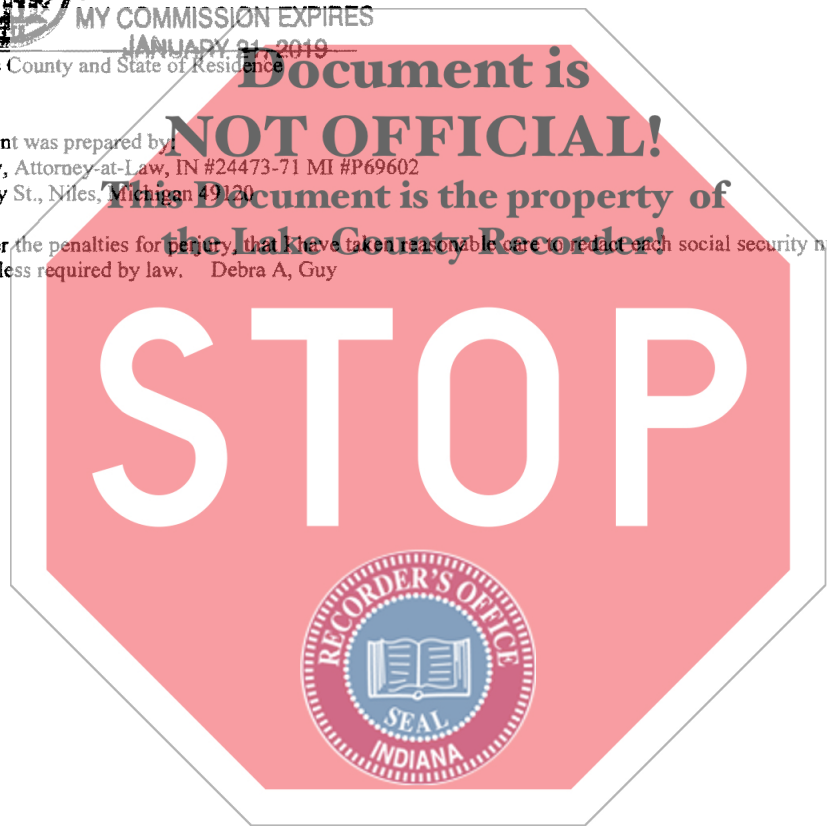


Printed Name of Notary: SHARON LEE  
COBB COUNTY, GEORGIA  
MY COMMISSION EXPIRES  
JANUARY 31, 2019

Notary Public County and State of Residence

This instrument was prepared by:  
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602  
309 Broadway St., Niles, Michigan 49120

I affirm, under the penalties for perjury, that I have taken reasonable care to report each social security number in this document, unless required by law. Debra A. Guy



**EXHIBIT A**

Lot 37 and the North One-Half (1/2) of Lot 36 in Block Twelve (12) in Hoffman's Third Addition to the City of Hammond, Indiana, as per plat thereof, recorded in Plat Book 1, page 99, in the Office of the Recorder of Lake County, Indiana.

