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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 019685

2016 MAR 30 AM 8:55

MICHAEL B. BROWN
RECORDER

7

Recording Requested By:
Flagstar Bank, FSB
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
CoreLogic
P.O. Box 961006
Ft Worth, TX 76161-9836



Case Nbr: **34867291**
Ref Number: **502147394**
Property Address:
9318 LIABLE RD
HIGHLAND, IN 46322-0000

IN0-AM 34867291 3/18/2016 AP19

This space for Recorder's use

**Document is
ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!**

For Value Received, **FLAGSTAR BANK, FSB**, the holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, A ILLINOIS
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s):

DARCI JONES AND FRANKLIN JONES III, WIFE AND HUSBAND

Date of Mortgage:

7/23/2008

Original Loan Amount:

\$167,475.00

Recorded in **Lake County, IN** on: **7/31/2008**, book **N/A**, page **N/A** and instrument number **2008 054745**

Property Legal Description:

Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **3/18/2016**

FLAGSTAR BANK, FSB

By: _____

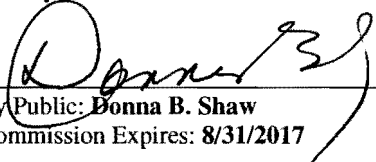
Angela M. Venner, Vice President

146-6
5018409
DN
clc

State of SC, County of Richland

On 3/18/2016, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Angela M. Venner, Vice President of FLAGSTAR BANK, FSB** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Donna B. Shaw**
My Commission Expires: **8/31/2017**

DONNA B SHAW
Notary Public, South Carolina
My Commission Expires
August 31, 2017

