STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 019221

2016 MAR 29 AM 8: 40

MICHAEL B. BROWN RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0770167800

ASSIGNMENT OF MORTGAGE
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to MDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118 (800)654-4566, INS SUCCESSORS AND ASSIGNS, (ASSIGNED).
Said Mortgage is dated 08/17/2004, and made by PAMELA J. CRACHY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOVINEE FOR PRINCHPAL RESIDENTIAL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2004 072683 in the office of the Recorder of LAKE County, Indiana. Dated on 3 / 17 /2016 (MM/DD/YYYY)
By: Susan Schotsch VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before one of 2016 (MM/DD/YYYY), by Susan Schotsch as VICE PRESIDENT of CITMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.
Nicole Baldwin Notary Public - State of FLORIDA Commission expires: 08/05/2016 Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 23541511 2015WL-021 DOCR T0316030917 [C-1] FRMIN1 *D0015304140*

AMOUNT \$_12.00 CASH___CHARGE_ CHECK#_1600021 OVERAGE___ COPY___ NON-CONF___ DEPUTY____