

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 019183

2016 MAR 29 AM 8:35

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

Lender Loan Number:
MIN: 100236400000242103 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for Mercantile Mortgage Company its successors and assigns, hereby assign and transfer to Wells Fargo Bank, N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2007-RFC1, Asset-Backed Pass-Through Certificates its successors and assigns, all its right, title and interest in and to a certain mortgage executed by James R. Parker and Stacey L. Parker, and bearing the date of the 15th day of September A.D. 2006 and recorded on the 25th day of September A.D. 2006 in the office of the Recorder of Lake County, State of Indiana in Instrument # 2006083734.

Signed on the 18 day of March A.D. 2016
This Document is the property of
Mortgage Electronic Registration Systems, Inc. as nominee for Mercantile Mortgage Company
Elizabeth A. Ostermann

By 6 Assistant Secretary
Assistant Secretary

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of

CALIFORNIA
ORANGE



On MAR 18 2016 before me, Raschelle Holmes, Notary Public
(insert name and title of the officer)

personally appeared Elizabeth A. Ostermann
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Raschelle Holmes (Seal)



Address of Preparer: 4805 Montgomery Road, Suite 320, Norwood, OH 45212
Attn: Final Documents Dept.
16-020170 FC01
MIN: 100236400000242103 MERS Phone: 1-888-679-6377

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12009213
AM
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Real estate in Lake County, State of Indiana:

Lot 1065 in Lakes of the Four Seasons, Unit no. 7, as per plat thereof, recorded in Plat Book 38, page 9, in the Office of the Recorder of Lake County, Indiana.

Subject to easements and restrictions.

Property Address: 3431 Chevy Chase Circle Crown Point, IN 46307

