

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 019182

2016 MAR 29 AM 8:35

MICHAEL B. BROWN
RECORDER

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD SECOND

RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by JONATHAN M SWEET AND APRIL LYON, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WEBSTER BANK, N.A. ITS SUCCESSORS AND ASSIGNS, dated 5/14/2007, and recorded on May 23, 2007 as Document # 2007 042219 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 7321 MARSHALL STREET, MERRILLVILLE, IN 46410-0000

IN WITNESS WHEREOF, CARRINGTON MORTGAGE SERVICES, LLC, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on March 21, 2016. CARRINGTON MORTGAGE SERVICES, LLC by Orion Financial Group, Inc. as its attorney in fact

By:

C. Riggsby
Connie M. Riggsby, Vice President

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

SWEET RS *16021680*

The Power of Attorney was filed in Lake County, Indiana on _____ in _____ State of Texas County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Connie M. Riggsby, Vice President, by Orion Financial Group, Inc. as its attorney in fact for CARRINGTON MORTGAGE SERVICES, LLC, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this March 21, 2016.

Janell Junkin
Notary Public, Janell Junkin
My commission expires: August 19, 2019

JANELL JUNKIN
Notary Public, State of Texas
My Commission Expires
August 19, 2019



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman

IN Lake

4000241641
CMS/ROL/IMMEDIATE

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 1337830
OVERAGE 2
COPY _____
NON - COM _____
CLERK [Signature]

E