

2016 019167

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR 29 AM 8:32

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100053601313757667 MERS PHONE: 1-888-679-6377

1000230436

EDWIN L PINA

PO Date: **3/22/2016**

THIS CERTIFIES that a certain mortgage executed by **EDWIN L PINA AND SANDRA PINA HUSBAND AND WIFE** to **PRIMELENDING A PLAINSCAPITAL COMPANY** dated **August 27, 2013**, calling for the original principal sum of **(\$215,000.00)**, and recorded on **08/30/2013** in Mortgage Record page and/or Instrument # **2013 063970**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **March, 2016**.

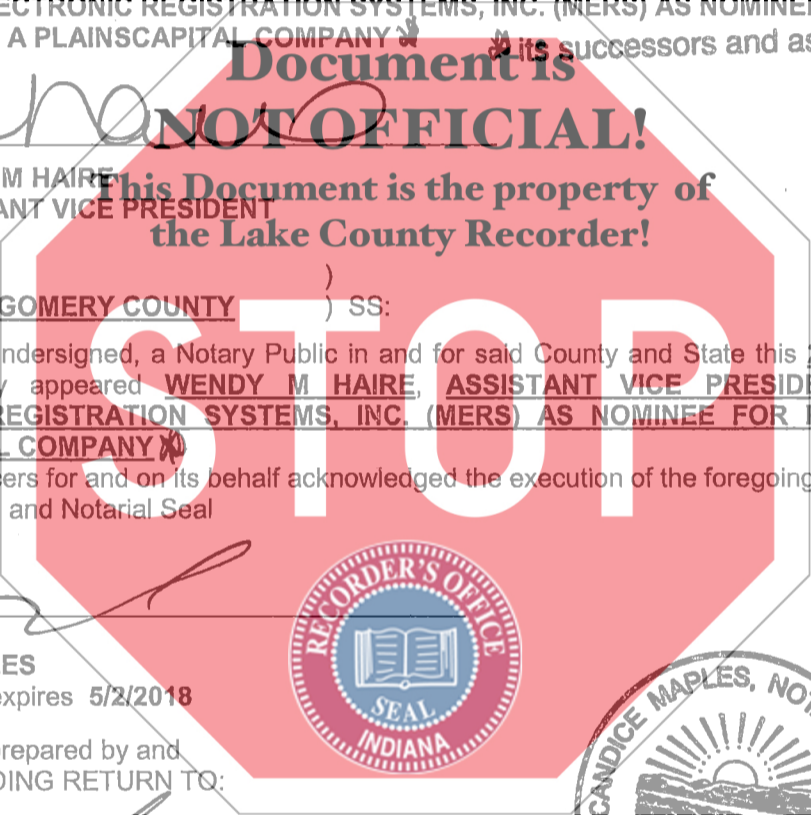
Tax Parcel ID: _____
Property Address: **9575 IVY AVE, SAINT JOHN, IN - 46373**
LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRIMELENDING A PLAINSCAPITAL COMPANY and its successors and assigns

By

Wendy M Haire

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

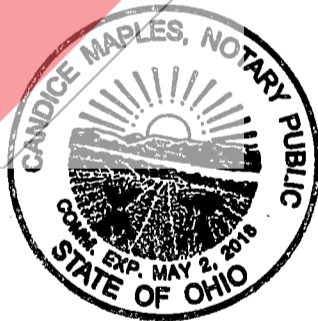


State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **March, 2016**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRIMELENDING A PLAINSCAPITAL COMPANY**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Candice Maples
Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**



This instrument prepared by and
AFTER RECORDING RETURN TO:

Candice Maples
CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 - 0449

T

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 0011063548
OVERAGE _____
COPY _____
NON-COM _____
CLERK ln

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