

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

LEONARD P. DREYFUS and EDYTHE DREYFUS

\_\_\_\_\_, on the 23rd day of November 19<sup>99</sup>, securing the principal sum of Two Thousand and no/100 Dollars (\$ 2,000.00 )

which mortgage was duly recorded as Document Number 99099974 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 2nd day of December, 19<sup>99</sup>, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 4th day of December, 2014.

*Diane Dreyfus Storm*  
Diane Dreyfus Storm

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December, 2014, personally appeared Diane Dreyfus Storm



and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: January 7, 2017

*Edward H. Feldman*  
Edward H. Feldman - NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

\_\_\_\_\_, President and \_\_\_\_\_

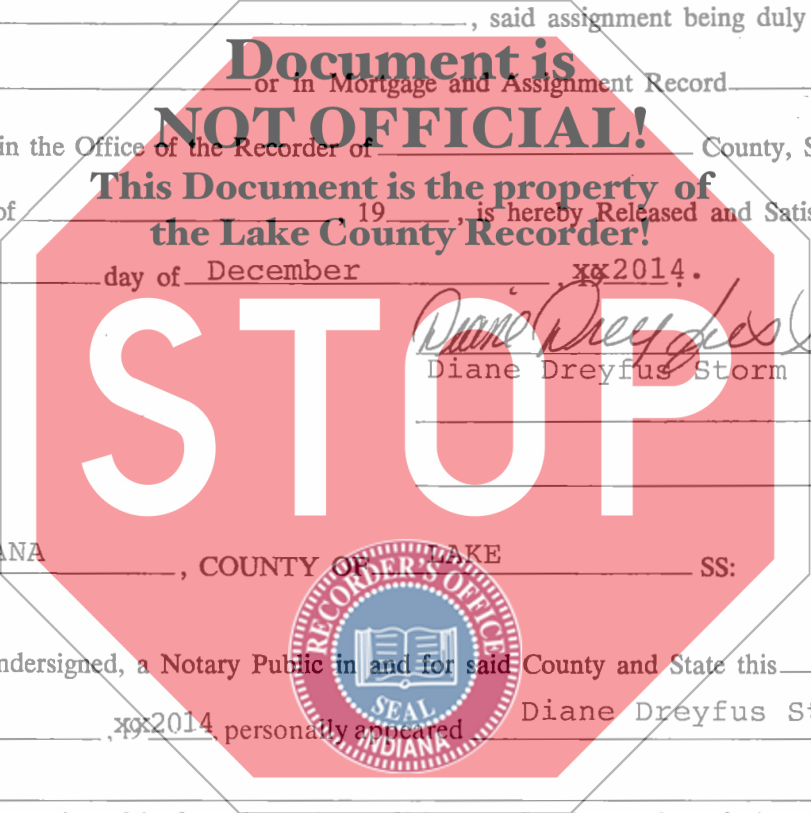
to me to be such Officers of \_\_\_\_\_ and \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation, in the \_\_\_\_\_ authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

**"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."**  
PREPARED BY: *Edward H. Feldman*

My commission expires \_\_\_\_\_ NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Edward H. Feldman, 2833 Lincoln Street, Attorney At Law Highland, IN 46322 (219) 838-8200



2016 BAR 28 PM 2:03  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B. BROWN  
RECORDER

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nm  
cm  
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am