

Parcel No. 45-07-04-226-001.000-023

**CORPORATE WARRANTY DEED**

THIS INDENTURE WITNESSETH, That HAMMOND LEAD PRODUCTS, INC., (Grantor), a for-profit corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to HAMMOND GROUP, INC., (Grantee), a for-profit corporation organized and existing under the laws of the State of Indiana, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

A parcel of land in Northeast quarter of Section 4, Township 36 North, Range 9 West of the Second Principal Meridian, described as commencing at the Northeast corner of said quarter; thence South 89 degrees 15 minutes 51 seconds West along the North line of said quarter, a distance of 1031.98 feet; thence South 00 degrees 22 minutes 50 seconds East parallel with the East line of said quarter, a distance of 40.00 feet to the South line of Michigan Street (U.S. Route 20) and the Point of Beginning; thence North 89 degrees 15 minutes 51 seconds East parallel with the North line of said quarter, a distance of 56.25 feet; thence South 00 degrees 22 minutes 50 seconds East parallel with the East line of said quarter, a distance of 415.91 feet; thence South 89 degrees 15 minutes 51 seconds West parallel with the North line of said quarter, a distance of 494.30 feet to a point of curve concave to the Southeast and having a radius of 622.68 feet; thence Southwesterly along said, an arc length of 224.33 feet ( the chord bearing of said curve being South 78 degrees 56 minutes 36 seconds West, a chord length of 223.12 feet); thence South 89 degrees 15 minutes 51 seconds West parallel with the North line of said quarter, a distance of 304.49 feet to a point which is 650.00 feet East of the West line of said quarter as measured along the North line of said quarter; thence North 00 degrees 07 minutes 32 seconds West parallel with the West line of said quarter, a distance of 395.90 feet to a point 100.00 feet South of the North line of said quarter; thence North 89 degrees 15 minutes 51 seconds East along the South right of way line of Michigan Street being parallel with and 100.00 feet South of the North line of said quarter, a distance of 40.00 feet; thence North 00 degrees 07 minutes 32 seconds West parallel with the West line of said quarter, a distance of 60.00 feet to a point 40.00 feet South of the North line of said quarter; thence North 89 degrees 15 minutes 51 seconds East along the South right of way line of Michigan Street being parallel with and 40.00 feet South of the North line of said quarter, a distance of 919.78 feet to the Point of Beginning, containing 435,600 square feet, 10.00 acres more or less.

Subject to any and all easements, agreements, taxes and restrictions of record. The address of such real estate is commonly known as 3100 Block Michigan Street, Hammond, Indiana. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 28<sup>th</sup> day of March, 2016.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER HAMMOND LEAD PRODUCTS, INC.

MAR 28 2016

Peter F. Murphy, Treasurer

STATE OF INDIANA )

COUNTY OF LAKE )

SS: JOHN E. PETALAS LAKE COUNTY AUDITOR

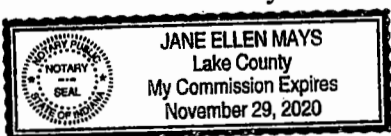
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Before me, the undersigned, a Notary Public in and for said County and State, this 28<sup>th</sup> day of March, 2016, personally appeared: Peter F. Murphy, Treasurer of Hammond Lead Products, Inc., and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11/29/2020 Resident of Lake County

Jane E. Mays Notary's Signature

Jane E. Mays Printed, Notary Public SALES DISCLOSURE NEEDED



Approved Assessor's Office

By: [Signature]

2016 MAR 29 9 10 09

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

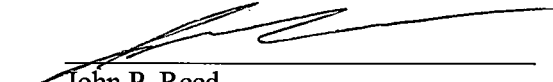


CASH

\$19.00

JES

**Social Security Redaction:** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

  
John P. Reed

This instrument prepared by: John P. Reed, Abrahamson, Reed & Bilse, 200 Russell Street, 5<sup>th</sup> Floor, Hammond, Indiana 46320. Phone (219) 937-1500.

Return To: John P. Reed, Abrahamson, Reed & Bilse, 200 Russell Street, 5<sup>th</sup> Floor, Hammond, Indiana 46320. Phone (219) 937-1500.

