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2016 019050

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 MAR 28 AM 11:36

MICHAEL B. BROWN  
RECORDER

Mail Tax Statements to:  
Luxor Homes Inc.  
4259 E. Lincoln Highway  
Merrillville, IN 46410

Property Addresses:

Tax ID Nos:

6561 116th Place  
6511 116th Place  
6478 114th Place  
6610 114th Place  
6650 114th Street  
6651 Knox Street  
6601 Knox Street  
11598 Knox Street  
Crown Point, Indiana 46307

45-17-08-351-011.000-047  
45-17-08-351-010.000-047  
45-17-08-302-002.000-047  
45-17-08-302-006.000-047  
45-17-08-302-007.000-047  
45-17-08-353-009.000-047  
45-17-08-353-008.000-047  
45-17-08-352-011.000-047

Chicago Title Insurance Company

Document is  
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This instrument was prepared by:  
Jay R. Goldberg  
Field and Goldberg, LLC  
10 S. LaSalle Street #2910  
Chicago, IL 60603



**KNOW ALL MEN BY THESE PRESENTS** that ALSJ, Inc., an Illinois corporation, of Morton Grove, Illinois, as to an undivided 50% interest and 17 Mini LLC, an Illinois limited liability company, of Chicago, Illinois, as to an undivided 50% interest (collectively, "Grantor"), has GRANTED, SOLD and CONVEYED, and by these presents does GRANT, SELL AND CONVEY AND WARRANT unto Luxor Homes Inc., an Indiana corporation ("Grantee"), its successors and assigns, whose address is 4259 E. Lincoln Highway, Merrillville, Indiana 46410, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid by Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged, all the following described real estate ("Property") situated in the County of Lake, State of Indiana known and described as follows, to wit:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A**

FILED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 2400-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK JB

MAR 24 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

21325

CK# 1820500448

TO HAVE AND TO HOLD said Property to Grantee and Grantee's successors and assigns forever. Grantor covenants and warrants that said Property is free of any encumbrance made or suffered by Grantor except as shown on the attached **Exhibit B**.

**IN WITNESS WHEREOF**, Grantor has caused this Special Warranty Deed to be executed by its authorized representatives as of the 21st day of March, 2016.

ALSJ, Inc.,  
an Illinois corporation

**Document is NOT OFFICIAL!**

By: [Signature]  
Andrew Lee, President

**This Document is the property of the Lake County Recorder!**

17 Mini LLC,  
an Illinois limited liability company

By: [Signature]  
Jay R. Goldberg, Manager

**STOP**

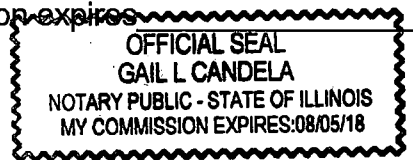
RECORDER'S OFFICE

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jay R. Goldberg, a Manager of 17 Mini LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as said Manager he signed, sealed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of 17 Mini LLC for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of March, 2016.

Commission expires \_\_\_\_\_



[Signature]  
NOTARY PUBLIC

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Andrew Lee, the President of ALSJ, Inc. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as said President, he signed, sealed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of ALSJ, Inc. for the uses and purposes therein set forth.

Given under my hand and official seal, this 17<sup>th</sup> day of March, 2015.

Commission expires

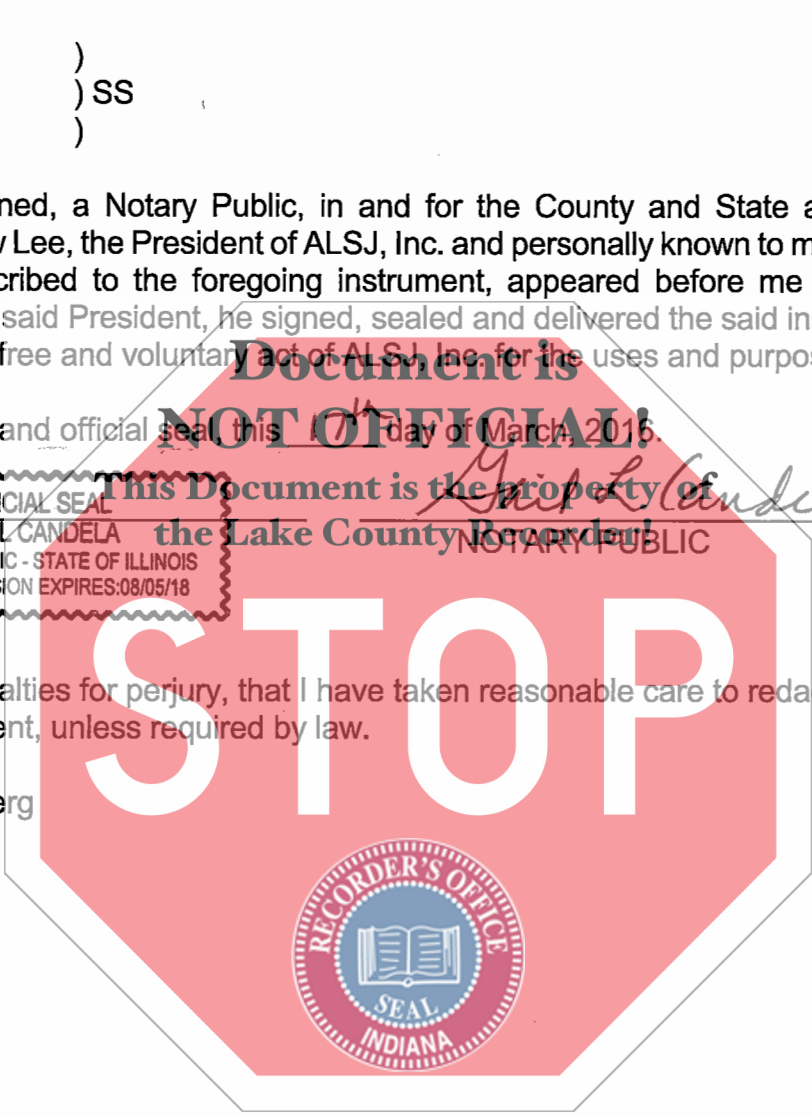


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This Document is the property of  
the Lake County Recorder  
NOTARY PUBLIC

*Gail L. Candela*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Name] Jay R. Goldberg

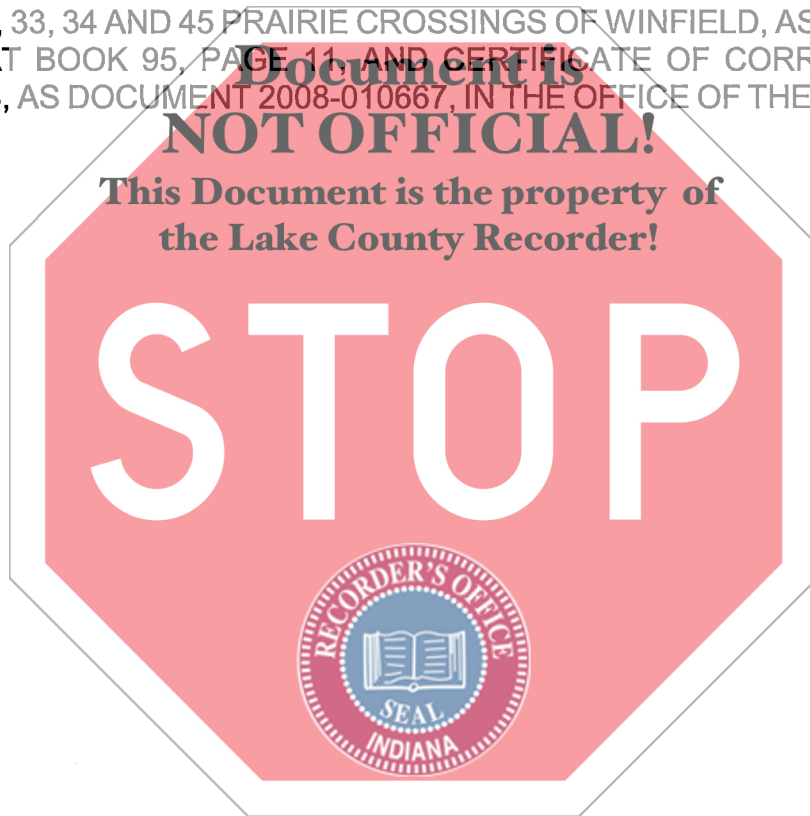


**EXHIBIT A**

Legal Description

EXHIBIT "A"

LOTS 1, 2, 18, 22, 23, 33, 34 AND 45 PRAIRIE CROSSINGS OF WINFIELD, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 95, PAGE 11, AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 13, 2008, AS DOCUMENT 2008-010667, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



## EXHIBIT B

### Permitted Exceptions

1. Taxes for the year 2016, due in 2017.
2. Any exceptions or other matters cause by or through Purchaser.
3. Pursuant to IC36-9-27-33 of County Drainage Board (and any amendments thereto) or any legal representative thereof is granted the right of entry over and along lands lying within 75 feet of any regulated drain, said 75 feet being measured at right angles from the existing bank of each and any open drains.
4. Easements or servitudes, as set out in Plat Book 95 page 11.
5. Building setback lines, as set out in Plat Book 95 page 11.
6. Covenants, conditions, and restrictions, as set out in Plat Book 95 page 11 and as Instrument Number 2005-063804 and 2005-072527.
7. Assessments for Prairie Crossings of Winfield Homeowners Association.
8. Municipal assessments, if any, assessed against the land.
9. Rights of the public, the State of Indiana, the County of Lake and the municipality in and to that part of the land taken or used for road purposes.
10. Rights of way for drainage tiles, feeders and laterals, if any.

