

2016 018971

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR 28 AM 9:53

MICHAEL B. BROWN
Parcel No. RECORD 16-20-21-353-003.000-007

Mail tax bills to:
17956 BUCHANAN ST
LOWELL, IN, 46356-9344

WARRANTY DEED

THIS INDENTURE WITNESSETH, That RICHARD ALLEN and JANET B. ALLEN, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ALEXANDER S. TREPTOW, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 17, GRANT ACRES SUBDIVISION, LOWELL, INDIANA, AS SHOWN IN PLAT BOOK 44, PAGE 147, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 17956 BUCHANAN ST., LOWELL, IN, 46356-9344
Grantee's address: 17956 BUCHANAN ST., LOWELL, IN, 46356-9344

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

dated this 25th day of March, 2016

Richard Allen
RICHARD ALLEN

Janet B. Allen
JANET B. ALLEN

State of Indiana County of Lake SS.

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of March, 2016, personally appeared: RICHARD ALLEN and JANET B. ALLEN, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

[Signature]
Notary Public

21350

My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

File No. 16-21938/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 28 2016
JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 2765
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM