

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 018964

2016 MAR 28 AM 9:43

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

Freedom Mortgage Corporation#: 0090091786 "COCHRAN" Lender ID:32000/214199172 Lake, Indiana  
MIN #:100073000900917865 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$130,870.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: FREDRIC T COCHRAN an unmarried man  
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage, Its Successors and Assigns  
Dated: 02-23-2015 Recorded: 03-26-2015 as Instrument No. 2015 017787, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

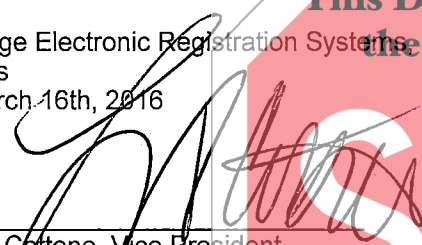
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 6323 W 86TH CT, CROWN POINT, IN 46307

Document is  
**NOT OFFICIAL!**

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

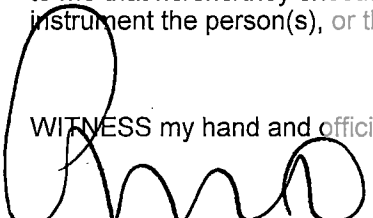
Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns  
On March 16th, 2016

By:   
Lisa A. Cottone, Vice President

STATE OF New Jersey  
COUNTY OF BURLINGTON

On March 16th, 2016, before me, Elizabeth A. Primo, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Lisa A. Cottone, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Elizabeth A. Primo  
Notary Expires: 3/9/2020



This instrument was prepared by:  
Carla Johnson, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Carla Johnson.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

\*3/16/2016 8:13:46 AM\*34907514\*34907516\*451\*INSTATE\_MORT\_REL

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