

2016 018921

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR 28 AM 9:37

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100641700000036713 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1164284RL1



Loan#: 6800562783

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ALEXANDER MALON AND JEAN MALON, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **123,500.00**

Dated: **JULY 19, 2012** Recorded on: **AUGUST 03, 2012** as Instrument No. **2012 052070** in DRAWER: --- at CARD: ---

Property Address: **11666 BELMONT PLACE, CEDAR LAKE, IN 46303-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 17, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS



By:
April Ferguson, Assistant Secretary

State of KENTUCKY
County of DAVIESS } ss.

On this date of **MARCH 17, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROELICH - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 6840297
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Op