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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 018878

2016 MAR 28 AM 9:18

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



CITIMORTGAGE, INC. #:0704531046 "JORDAN, JR." Lender ID:695/0704531046 Lake, Indiana  
MIN #: 100031205003508716 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , holder of a certain Mortgage to secure the amount of \$107,996.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHNNIE M. JORDAN, JR., A SINGLE MAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROGRESSIVE MORTGAGE SERVICES, L.L.C.  
Dated: 05/17/2002 Recorded: 05/22/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 047379, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P. O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 3021 WALNUT LN, HOBART, IN 46342



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IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On March 16th, 2016

By: [Signature]  
MICHELE L SHOWE, Assistant Secretary

STATE OF Maryland  
COUNTY OF Washington

On this 16th day of March 2016, before me, the undersigned officer personally appeared MICHELE L SHOWE , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,  
[Signature]  
JESSICA L. SCHROYER  
Notary Expires: 02/22/2017

Jessica L. Schroyer  
Notary Public  
Washington Co., MD  
My Commission Expires Feb. 22, 2017

(This area for notarial seal)

This instrument was prepared by:  
DICKSON, DCOSTA, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Terri Sheffler.

When Recorded Return To:

\*DC\*3CITM\*09/20/2003 01:42:00 AM\* CITM01CITM00000000000000000411777\* INLAKE\* 0704531046 INSTATE\_MORT\_REL \*TS7\*TS7CITM\*

\$14

CK#  
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JOHNNIE M JORDAN JR, 3021 WALNUT LN, HOBART, IN 46342

