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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 018874

2016 MAR 28 AM 9:18

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **October 7, 2013** and recorded on **October 18, 2013**, made and executed by **AMY L. MAJCHROWICZ**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **9019 W 142ND AVE, CEDAR LAKE, IN 46303**

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of **Seventy Five Thousand Two Hundred Twenty Three and 00/100ths (\$75,223.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2013 077802**), in the Office of the Recorder of **LAKE County, State of Indiana**.



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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-3-15.


Assignor:
JPMorgan Chase Bank, National Association

By: Jenny Burrell
Vice President

Its: _____

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ACKNOWLEDGMENT

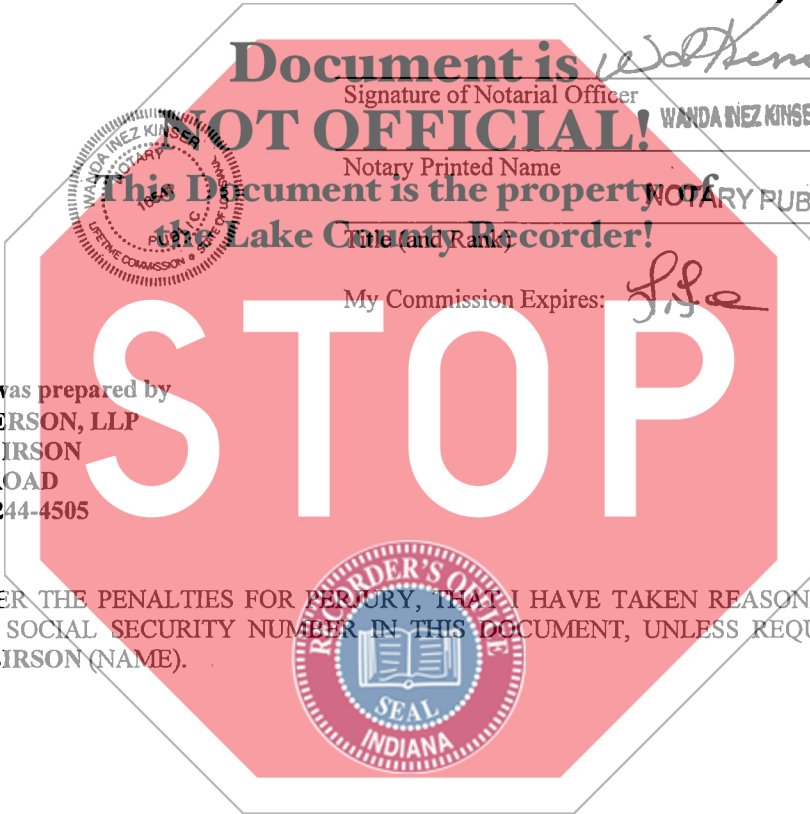
State of Louisiana

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Parish of Ouachita

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On this 3 day of Nov. 2015, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.



(Seal, if any)

This instrument was prepared by PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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