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MICHAEL B. BROWN
RECORDER

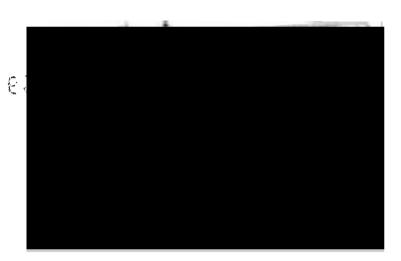
Quitclaim Deed

| | Quittianin Deta |
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| | RECORDING REQUESTED BY |
| | AND WHEN RECORDED MAINTON TO COLOR A TA |
| | Juan Manuel Mulasco Grantee(s) |
| | 1412 Michigathis Pocument is the property of |
| 1 | Hammond Hall Bake County Recorder! |
| / 1 | Consideration: \$ No consideration |
| | Property Transfer Tax: \$ 0 LEGAL DESC: MOVER'S PARK ADD. ALL LOTS 36 and 37 |
| | Assessor's Parcel No.: 45-03-31-452-025.000-023 |
| | PREPARED BY: Mhore I Ca Ville Cortifies herein that he or she has prepared |
| | this Deed. |
| | 3/24/2010 |
| | Signature of Preparer Date of Preparation |
| | Anarlica Vieura |
| | Printed Name of Preparer |
| | |
| | THIS QUITCLAIM DEED, executed on 3 10 10 in the County of |
| | Lake Juan Manel Nolasco |
| | by Grantor(s), 4nge (100 VILLIFA CINA JUAN NOIGSCO, |
| | whose post office address is 1412 Michigan Street Hammond, IN, |
| | to Grantee(s), Juan Manuel Nolasco |
| | whose post office address is 1412 Michigan street Hammond /N, |
| | |
| | WITNESSETH, that the said Grantor(s), Ancyclica Vilyra and Juan Nolasco, |
| | for good consideration and for the sum of Trancol I ars |
| | (\$ 10 , 20) paid by the said Grantee(s), the receipt whereof is hereby acknowledged. |
| | does hereby remise, release and quitclaim unto the said Grantee(s) for the said Grantee for TAXATION SUBJECT GOEST THE TOTAL ACCEPTANCE FOR THE SEER FINAL A |
| | FINAL ACCEPTANCE FOR THE STATE OF THE STATE |
| | © SmartLegalForms NO SALES DISCLOSURE NEEDED - LF298 Quignating Degradate Disclosure Needed |
| | |
| | Approved Assesser's Office O01775 LAKE COUNTY AUDITOR |
| | Approved Assessed a Onice OO1775 LAKE COUNTY AUDITOR OF |

| interest and claim which the said Grantor(s) have land, and improvements and appurtenances thereto | |
|--|--|
| . , | • |
| State of and more specifica | lly described as set forth in EXHIBIT "A" |
| to this Quitclaim Deed, which is attached hereto an | d incorporated herein by reference. |
| | |
| IN WITNESS WHEREOF, the said Grantor(s) has si | gned and sealed these presents the day and |
| year first above written. Signed, sealed and deliver | • |
| | · |
| GRANTOR(S): | |
| Juan Volasco Signature of Grantor | |
| Signature of Grantor | Signature of Second Grantor (if applicable) |
| Juan Manuel Magacume | |
| Print Name of Grantor | Print Name of Second Grantor (if applicable) |
| This Document is th | |
| Signature of First Witness to Grantor Sake County | |
| Ungelica Vierra | |
| Print Name of First Witness to Grantor(s) | Print Name of Second Witness to Grantor(s) |
| GRANTEE(S): | |
| Signature of Grantee | Signature of Second Grantee (if applicable) |
| Juan Manuel Volases | |
| Print Name of Grantee | Print Name of Second Grantee (if applicable) |
| Signature of First Witness to Grantee(s) | Signature of Second Witness to Grantee(s) |
| | |
| Print Name of First Witness to Grantee(s) | Print Name of Second Witness to Grantee(s) |

NOTARY ACKNOWLEDGMENT State of County of , before me, Victoria Lunn public in and for said state, personally appeared, who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal ocument Signature of Notary Document is the property of Produced lake County Recorder! Affiant Known Type of ID _ VICTORIA LYNN RIVERA NOTARY PUBLIC SEAL LAKE COUNTY, STATE OF INDIANA COMMISSION NO. 673493 MY COMMISSION EXPIRES SEPTEMBER 27, 2023 "I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW." PREPARED BY:

| Legal d 00-023 36 and | 37 BL | . 5 | | | |
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