

2016 017850

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MICHAEL B. BROWN RECORDER

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN SEWAGE LIEN EXISTING IN FAVOR OF: WASTE 340.62 INDEPENDENCE HILL CONSERVANCY 7507 TAFT ST., STE 2 & 3 MERRILLVILLE IN 46410 AND AGAINST: CHARLES N & JEN UPCHURCH ADDITIONAL FEE AMOUNT 383.62 3513 W 80TH PL ACCOUNT # 36 02112 00 MERRILLVILLE IN 46410 ON THE FOLLOWING REAL ESTATE TO WIT: UNIT # 45 KEY TAX # 12-19-277-001.000-030 LEGAL DESCRIPTION: LINCOLN GARDENS THARD ALL L.211 SERVICE ADDRESS: 3513 W SOTH PL A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF TAKE COUNTY RECUMBERS. THE PREPARED BY THE Lake County Recumber in this document, unless required by law. LYNN E SKITLER FINANCIAL CLERK SEAL Subscribed and swom to before me, the undersigned Notary Public in and for LAKE County, State of INDIANA and a resident WAS E County, State of INDIANA. This 18TH day of MARCH AWAY commission expires: September 28, 2016		XZPRTRSL			
INDEPENDENCE HILL CONSERVANCY 7507 TAFT ST., STE 2 & 3 MERRILL VILLE IN 46410 AND AGAINST: CHARLES N & JEN UPCHURCH AND AGAINST: CHARLES N & JEN UPCHURCH ACCOUNT # 36 02112 00 MERRILL VILLE IN 46410 ON THE FOLLOWING REAL ESTATE TO WIT: UNIT # 45 KEY TAX # 12-19-277-001.000-030 LEGAL DESCRIPTION: LINCOLN GARDENS THRO ALL L.211 DOCUMENT IS SERVICE ADDRESS: 3513 W 10 THROUGH TO HOLD LIEN WHICH S TO BE FRED IN THE OFFICE OF THE RECORDER OF TAKE COUNTY THAT TO BE TABLE TO PREPARED BY THE Lake County Recorder of INDIANA and a resident WILL L.211 SEAL SUBSCRIBED AND TO BE STITLER FINANCIAL CLERK Date: SEAL SUBSCRIBED AND THE STITLER FINANCIAL CLERK Date: SINANCIAL CLERK DATE: SINANCI					
AND AGAINST: CHARLES N & JEN UPCHURCH 3513 W 80TH PL ACCOUNT # 36 02112 00 MERRILLVILLE IN 46410 ON THE FOLLOWING REAL ESTATE TO WIT: UNIT # 45 KEY TAX # 12-19-277-001.000-030 LEGAL DESCRIPTION: LINCOLN GARDENS THIRD ALL L.211 DOCUMENT IS SERVICE ADDRESS: 3513 W 80TH PL A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FINED IN THE OFFICE OF THE RECORDER OF TAKE COUNTY STATE OF INDIANA THIS INSTRUMENT PREPARED BY THE Lake County Recumules for perjuy, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: LYNN E SKITLER FINANCIAL CLERK SEAL Subscribed and sworm to before me, the undersigned Notary Public in and for LAKE County, State of INDIANA and a resident WHOLE County, State of INDIANA. MARCH LYNN E SKITLER FINANCIAL CLERK Date: SEAL SUBSCRIBED IN THE OFFICE OAL LYNN E SKITLER FINANCIAL CLERK Date: SIBJE LYNN E SKITLER FINANCIAL CLERK DATE: NEAR THE LAKE LYNN E SKITLER FINANCIAL CLERK DATE: LYNN E SKITLER FINANCIAL CLERK LYNN E SKITLER	INDEPENDENCE HILL CONSERVANCY 7507 TAFT ST., STE 2 & 3				
MERRILLVILLE IN 46410 ON THE FOLLOWING REAL ESTATE TO WIT: UNIT # 45 KEY TAX # 12-19-277-001.000-030 LEGAL DESCRIPTION: LINCOLN GARDENS THAND ALL L.211 Document is SERVICE ADDRESS: 3513 W TOTE PL A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF TAKE COUNTY STATE QS INDIANA The Lake County Recurring the penalties for perjury, that I have taken reasonable dare to redact each Social Security number in this document, unless required by law: LYNN E SATTLER FINANCIAL CLERK Date: 3/18/16 SEAL Subscribed and sworm to before me, the undersigned Notary Public in and for LAKE County, State of INDIANA and a resident WILLAKE County, State of INDIANA. This 18TH day of MARCH 2018 LINDA A SANCHEZ	AND AGAINST:	CHARLES N & JEN	UPCHURCH	ADDITIONAL FEE	20.00
ON THE FOLLOWING REAL ESTATE TO WIT: UNIT # 45 KEY TAX # 12-19-277-001.000-030 LEGAL DESCRIPTION: LINCOLN GARDENS THRD ALL L.211 DOCUMENT IS SERVICE ADDRESS: 3513 W 20 FURL A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH S TO BE FILED IN THE OFFICE OF THE RECORDER OF TAKE COUNTY STATE OF INDIANA The Lake County Recorded THE FINANCIAL CLERK SEAL Subscribed and sworn to before me, the undersigned Notary Public in and for LAKE County, State of INDIANA and a resident WHAKE County, State of INDIANA. This 18TH day of MARCH LINDA A SANCHEZ LINDA A SANCHEZ		3513 W 80TH PL		ACCOUNT #	36 02112 00
SERVICE ADDRESS: 3513 W SOFFE RITE AWRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FRED IN THE OFFICE OF THE RECORDER OF TAKE COUNTY STATE OF INDIANA. The Lake County Recorded The Instrument Prepared by the Lake County Recorded to redact each Social Security number in this document, unless required by law: LYNN E SKITLER FINANCIAL CLERK Date: SEAL Subscribed and sworn to before me, the undersigned Notary Public in and for LAKE County, State of INDIANA and a resident What E County, State of INDIANA. This 18TH day of MARCH, 2016 LUNDA A SANCHEZ		WING REAL ESTATE TO	WIT:		2016
SERVICE ADDRESS: 3513 W SOTH RU A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF TAKE COUNTY, STATE-QE INDIANA THIS INSTRUMENT PREPARED BY THE Lake County Recorder Financial Clerk I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: LYNN E SATTLER FINANCIAL CLERK Date: SEAL SUBSCRIBE OF TRUINANA. This 18TH day of MARCH 2016 LUNDA A SANCHEZ Notary Public LINDA A SANCHEZ	LEGAL DESCRI	PTION:	LINCOLN GARDEN	IS THIRD ALL L.211	
My commission expires: September 28, 2016					