STATE OF INDIANA FILED FOR RECORD

2016 017327

2016 MAR 22 AM 10: 29

MICHAEL B. BROWN RECORDER

Mail tax bills: 6200 BROADWAY **MERRILLVILLE. IN 46410** Parcel No. 45-12-09-226-005.000-030

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, JOHN M. ARGENTA AND GAYLE M. ARGENTA, TRUSTEES OF THE JOHN M. & GAYLE M. ARGENTA REVOCABLE LIVING TRUST DATED SEPTEMBER 16, 2011, as Trustee under the Provisions of a certain Trust Agreement does hereby grant, bargain, sell and convey to:

MICHAEL J. CLARK

of LAKE County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in Lake County, Indiana to wit:

SEE ATTACHED LEGAL DESCRIPTION ment

This deed is executed pursuant to, and in exer the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuant to the Trust Agreement above mentioned, and subject to all restrictions of record.

Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuant to the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said JOHN M. ARGENTA AND GAYLE M. ARGENTA, as Trustees, as has caused this Deed to be signed this

HORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

ARGENTA, as Trustee

evit

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Rublic in and Tomand County and State, this 10th day of March, 2016, personally appeared JOHN M. ARGENTA AND GAYLE M. ARGENTA, as TRUSTEES OF THE JOHN M. & GAYLE M. ARGENTA REVOCABLE LIVING TRUST DATED SEPTEMBER 16, 2011 who acknowledged the execution of the foregoing instrument as his/jer free and voluntary act. MAR 1 5 2016

Given under my hand-and-notarial seal this
NOTARY PUBLIC

SEAL Porter County, State of Indiana

My Commission Expires August 31, 2022

My Commission expires: 8-31-2022 County of Residence:

PORTER

Notary Public RICHARD A. ZUNICA

011903

I affirm under the penalties for perjury that I have taken re	easonable care to redact each social security
number in this document unless required by law	

This Instrument Prepared By: RICHARDIAN Attorney at Law, 162 Washington Street, Lowell IN 46356 FILE NO.: 15-21744/sd/mtg

MAR 9

MAR 2 2 2016 JOHN E. PETALAS

CASH

CLERK_

CHECK #. OVERAGE.

COPY. NON-COM_

LAKE COUNTY AUDITOR

1 P 7 4

PARCEL I; THE NORTH 245 FEET OF THE SOUTH 275 FEET OF THE WEST 371.9 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA.

PARCEL II: A PERPETUAL NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY FOR ROADWAY PURPOSES OVER AND ACROSS THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID 1/4 1/4 SECTION WHICH IS 25 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WEST, ALONG SAID NORTH LINE 25 FEET TO SAID NORTHWEST CORNER; THENCE SOUTH ALONG THE WEST LINE OF SAID 1/4 1/4 SECTION 1049.42 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF THE LAND OF AMERICAN ITALIAN BENEVOLENT SOCIETY, INC., AN INDIANA CORPORATION; THENCE EAST ALONG SAID NORTH LINE 25 FEET; THENCE NORTH 1049.42 FEET MORE OR LESS TO THE POINT OF BEGINNING.

