

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 017263

2016 MAR 22 AM 10:00

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

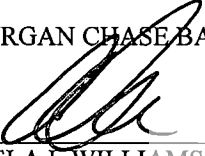
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from RICHARD A BOYD AND JOAN W BOYD to BANK ONE, N.A., securing a certain note in the principal sum of \$100,000.00, dated January 24, 2003 and recorded on February 11, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 015098, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5253 S LIVERPOOL RD, HOBART, IN 46342-4817

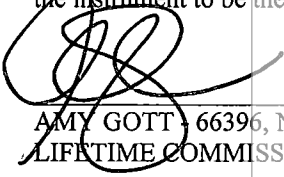
Witness the due execution hereof by the owner of said mortgage on March 17, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.


ANGELA L WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On March 17, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
02/12/16cb



Loan Number: 00410530558730
Outbound Date: 03/17/16
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



AMOUNT \$ 100.00
CASH _____ CHARGE _____
CHECK# 3010729240
OVERAGE 9.210
E COPY _____
NON-CONF _____
DEPUTY JAS