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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 017145

2016 MAR 22 AM 8:40

Recording Requested By:
Bank of America
Prepared By: **Carlos A. Rivas**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836

MICHAEL B. BROWN
RECORDER



DocID# 15014552787719094

Property Address:
3147 Lawrence St
Hobart, IN 46342-1253

INO-AM34957918 3/10/2016 FN0229

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

Document is NOT OFFICIAL!

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

This Document is the property of the Lake County Recorder!



Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **PAUL R GORDON, HUSBAND AND WIFE LISA A. GORDON**
Date of Mortgage: **9/15/2006**
Original Loan Amount: **\$127,900.00**
Recorded in **Lake County, IN** on: **9/26/2006**, book **N/A**, page **N/A** and instrument number **2006 084073**

Property Legal Descriptions

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAR 10 2016**

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

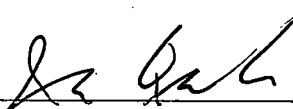
By: Dana M. Burton
Dana M. Burton, Assistant Vice President

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK# 5015282
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____ CP

E

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAR 10 2016, by Dana M. Burton, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP. He/she is personally known to me or has produced _____ as identification.


Notary Public: James Quinlan
My Commission Expires: 11/17/2016

