

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 017140

2016 MAR 22 AM 8:39

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68023799

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHNNIE L. PARKER AND PEGGY A. PARKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, dated on 06/21/2006, and recorded in Instrument # 2006 057646 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/3/2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: E. Green  
Ercilia Green  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 3/3/2016 (MM/DD/YYYY), by Ercilia Green as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Nicole Baldwin  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2016

Nicole Baldwin  
Notary Public State of Florida  
My Commission # EE 222285  
Expires August 5, 2016

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 394237203 9@ 100133700014859675 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Hunt, MI 48501-2026 DOCR T0216030809 [C-1] RCNIN1



\*D0015281789\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 91601625  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY ap

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