

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 016738

2016 MAR 18 PM 12: 27

**TRANSFER ON DEATH DEED**  
MICHAEL B. BROWN  
RECORDER

**THIS INDENTURE WITNESSETH**, that **ELAYNE BRITTON** of Lake County, State of Indiana, as Grantor, hereby conveys and warrants her 1/3 interest to **ELAYNE BRITTON** of Lake County, State of Indiana, TOD (transfer on death) to **TROY J. BRITTON** and **MICHAEL E. STAGGS**, each of Lake County, State of Indiana, as tenants in common, as Grantees, the following described real estate in Lake County, State of Indiana, to wit:

**The North 52 feet of the South 468 feet of Block 8, in Industrial Center Subdivision to the Town of Griffith, as per plat thereof, recorded in Plat Book 17, page 13, in the Office of the Recorder of Lake County, Indiana.**

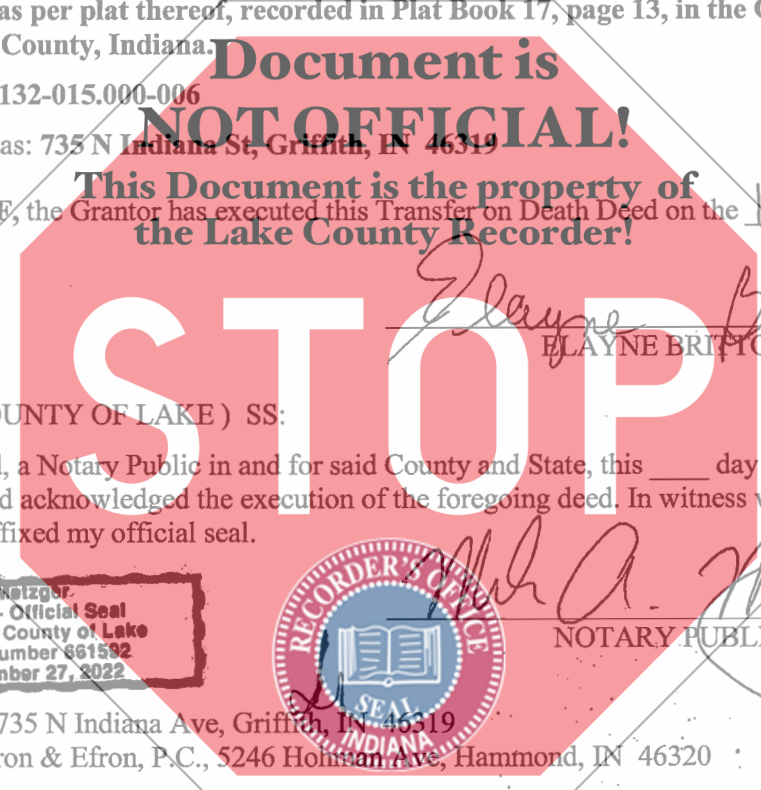
Key No. 45-07-35-132-015.000-006

Commonly known as: 735 N Indiana St, Griffith, IN 46319

**Document is NOT OFFICIAL!**

**IN WITNESS WHEREOF**, the Grantor has executed this Transfer on Death Deed on the 18<sup>th</sup> day of March, 2016.

**This Document is the property of the Lake County Recorder!**



*Elayne Britton*  
ELAYNE BRITTON

STATE OF INDIANA, COUNTY OF LAKE ) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_ day of March, 2016, personally appeared Elayne Britton and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

**Mark A. Metzger**  
Notary Public - Official Seal  
State of Indiana, County of Lake  
Commission Number 661592  
Expires December 27, 2022



*Mark A. Metzger*  
NOTARY PUBLIC

**MAIL TAX BILLS TO:** 735 N Indiana Ave, Griffith, IN 46319  
**RETURN DEED TO:** Efron & Efron, P.C., 5246 Hohman Ave, Hammond, IN 46320

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

*This instrument prepared by:*  
James P. Driscoll, Attorney at Law, Efron & Efron, P.C.,  
5246 Hohman Ave, Fifth Floor, Hammond, IN 46320, (219) 931-5380

001636

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: \_\_\_\_\_

**FILED**

MAR 18 2016

**JOHN E. PETALAS**  
LAKE COUNTY AUDITOR

16-00  
M-E  
CRASH