

2016 016697

2016 MAR 18 AM 11:31

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

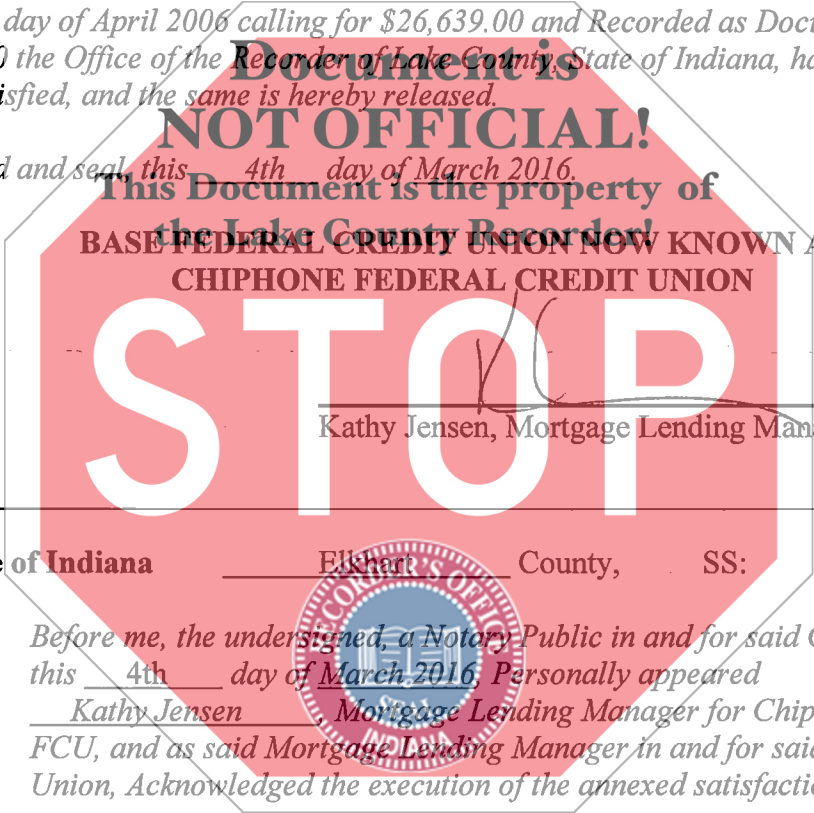
This certifies That a certain Mortgage executed by:
Irma K Nibbe and Terry L Nibbe, as joint tenants with
rights of survivorship

to

**BASE FEDERAL CREDIT UNION, A CORPORATION NOW KNOWN AS
CHIPHONE FEDERAL CREDIT UNION
1655 W. BEARDSLEY AVE.
ELKHART, IN 46514**

On this 18th day of April 2006 calling for \$26,639.00 and Recorded as Document No. 2006-031790 the Office of the Recorder of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Witness hand and seal, this 4th day of March 2016.



**BASE FEDERAL CREDIT UNION NOW KNOWN AS
CHIPHONE FEDERAL CREDIT UNION**

Kathy Jensen, Mortgage Lending Manager

State of Indiana _____ Elkhart County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of March 2016, Personally appeared Kathy Jensen Mortgage Lending Manager for Chiphone FCU, and as said Mortgage Lending Manager in and for said Credit Union, Acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and Official Seal

Carrie Atkinson

Carrie Atkinson, Notary public
County of Residence: Elkhart

February 5, 2023

My Commission Expires

This instrument prepared by:

Kathy Jensen

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kathy Jensen

\$12

CK# 14063

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