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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 016666

2016 MAR 18 AM 11:24

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
PNC Mortgage, a division of PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, OH 45342

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to PNC Bank, National Association, in consideration of the sum of \$94,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 2, in the State of Indiana, pursuant to the laws of said State on November 17, 2015, in Cause No.45D02-1503-MF-00054, wherein PNC Bank, National Association was Plaintiff, and Carlos Bivir, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 8, PART OF LOT 1 AND PART OF A VACATED ALLEY IN FORSYTH'S TERMINAL SUBDIVISION, IN THE CITY OF WHITING, AS SHOWN IN PLAT BOOK 5, PAGE 5, IN LAKE COUNTY, INDIANA SAID PART OF LOT 1 AND OF THE VACATED ALLEY DESCRIBED IN ONE TRACT AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 8; THENCE WEST TO THE EAST LINE OF WHITE OAK AVENUE; THENCE SOUTH 25 FEET; THENCE EAST TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH TO THE PLACE OF BEGINNING.

More commonly known as 2114 Schrage Ave, Whiting, IN 46394-2190

Parcel# 45-03-08-301-013.000-025

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



001559

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 17 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18,000-
CASH _____ CHARGE _____
CHECK# 1211840
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1503-MF-00054 in the Lake Superior Court, Civil Division 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 4, 2016.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

COUNTY OF LAKE)

JOHN BUNCICH

On the 4 day of March, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Nikki L Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

NOTARY PUBLIC

Printed Name

Grantee's Address:

PNC Bank, National Association
3232 Newmark Drive
Miamisburg, OH 45342



THIS INSTRUMENT PREPARED BY ELYSSA M. MEADE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ELYSSA M. MEADE

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
087500F01/NAT.