

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 016600

2016 MAR 18 AM 10:14

MICHAEL B. BROWN
RECORDER

Please Mail Recorded Document to:
MICHAEL D. DOBOSZ, ATTORNEY
HILBRICH LAW FIRM
2637-45TH ST.
HIGHLAND, IN 46322

Parcel #45-11-08-326-035.000-036

CHICAGO TITLE INSURANCE COMPANY

BT 1600101

RELEASE OF MORTGAGE

Document is

NOT OFFICIAL!

The undersigned, KENNETH RIVICH a/k/a KENNETH W. RIVICH, hereby RELEASES the Mortgage executed by ANNA M. RIVICH, MORTGAGOR, to KENNETH RIVICH, MORTGAGEE, ~~said mortgage~~ **This Document is the property of the Lake County Recorder!** on June 26, 2003, and recorded in the Office of the Recorder of Lake County, Indiana on June 26, 2003 as Document No. 2003-066397, against the following real estate, to-wit:

THE WEST 37.00 FEET OF THE EAST 82.40 FEET OF LOT 23 IN AUBURN MEADOW SUBDIVISION, PHASE 2, A SUBDIVISION IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1272 Bluebell Trail, Schererville, IN 46375

The undersigned acknowledges that the indebtedness secured by the Mortgage is satisfied in full.

Dated this 11 day of March, 2016.



KENNETH W. RIVICH
a/k/a KENNETH RIVICH

[Handwritten signature of Kenneth W. Rivich]

14-
AN

CHK# 1820300436

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

14 Before me, the undersigned, a Notary Public in and for said County and State, this day of March, 2016, personally appeared KENNETH RIVICH, and acknowledged the execution of the foregoing instrument.

Document is NOT OFFICIAL
KAREN CRAIG Notary Public - Seal State of Indiana Lake County My Commission Expires Nov 4, 2022
Notary Public Signature *Karen Craig*

