

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 016538

2016 MAR 18 AM 9:44

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2015-1, in consideration of the sum of \$202,157.15, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on October 9, 2015, in Cause Number 45D10-1502-MF-00026, wherein JPMorgan Chase Bank, National Association, was the Plaintiff and Michael Boyd; Dianna Boyd; City of Hammond; St. Margaret Mercy Healthcare Centers Inc.; State Farm Mutual Automobile Insurance Company; State of Indiana - Department of Revenue; and United States of America - Department of Treasury were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

All the certain parcel of land situate in the County of Lake, State of Indiana, being Lot 5, Oakridge Estates, an addition to the Town of Griffith, as Shown in Plat book 76 Page 85 and corrected by certificate of correction recorded July 22, 1994 as Document No. 94052803, in Lake County, Indiana.

Parcel No. 45-11-02-376-020.000-006

Commonly known as 822 S. Indiana Ave., Griffith, Indiana 46319 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 4 day of March, 2016.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 16 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

011738

18.00
M.E
#120558

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 4 day of March, 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



My Commission Expires: _____

County of Residence: _____

Nikki Marimen
Notary Public

Printed Name

Grantee's Address:

Wilmington Trust, National Association
c/o Fay Servicing, LLC
440 S. LaSalle Avenue, Suite 2000
Chicago, IL 60605
Phone: (800) 495-7166

Send Tax Statements To:

Wilmington Trust, National Association
c/o Fay Servicing, LLC
440 S. LaSalle Avenue, Suite 2000
Chicago, IL 60605
Phone: (800) 495-7166

THIS INSTRUMENT PREPARED BY and Return Deed to:

Lawrence J. Kemper, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Lawrence J. Kemper.

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