

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 016493

2016 MAR 18 AM 8:45

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0002672525

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by **ROBERT E. BEAMON, JR. AND MONTERRAT F. BEAMON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated on 10/14/2004, and recorded in Instrument # 2004 096523 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3 / 3 /2016 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: J. Rosenblatt  
**Jaclyn Rosenblatt**  
**ASST. SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

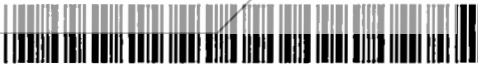
The foregoing instrument was acknowledged before me on 3 / 3 /2016 (MM/DD/YYYY), by Jaclyn Rosenblatt as ASST. SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR **MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano  
**Cynthia Albano**  
**Notary Public - State of FLORIDA**  
**Commission expires: 08/01/2016**

CYNTHIA ALBANO  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE221270  
Exp/res 8/1/2016

**This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

GTSRC 394187956 0@ 100073348784004056 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0316030711 [C-1] RCNIN1



\*D0015299521\*



AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 9485294  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JP

E