2016 016409

(\$1ATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 MAR 18 AM 8: 32

MICHAEL B. BROWN RECORDER

## SPECIAL WARRANTY DEED

**Property Address:**822 North Oakwood Street
Griffith, Indiana 46319

Tax Parcel No.: 45-07-35-226-033.000-006

This Indenture Witnesseth, That U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, organized and existing under the laws of the United States of America,

Convey(s) and Specially Warrant(s) to Kenneth L. Vanhaitsma, Jr.

This Document is the property of

for the sum of **Ten & 00/100 Dellars (\$10.00)** and other **Valuable consideration**, the receipt of which is hereby acknowledged, the following described real estate in **Lake** County, in the State of **Indiana**:

Lot 37 in Patterson's 1st Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 33 page 80, in the Office of the Recorder of Lake County, Indiana.

Subject to (i) all easements, highways, rights-of-way, covenants, conditions, restrictions and other limitations of record, if any; (ii) all real estate taxes and assessments due for the year 2015 and payable in 2016 and thereafter, (iii) all matters which would be disclosed by an accurate survey and physical inspection of the Real Estate; and (iv) the interests of any tenant(s) in possession of the Real Estate.

Grantor, as its sole warranty herein, specially warrants to Grantee, and to Grantee's successors and assigns, that Grantor will forever defend title to the Real Estate (subject to the matters to which the conveyance is hereinabove made subject) against those claims and only those claims, of all persons who shall claim title to or assert claims affecting the title to the Real Estate, or any part thereof, by, through, under, or based upon the acts of, Grantor, but none other.

The undersigned person executing this Deed on oshalf of Grantor represents and certifies that he/she has been fully empowered to execute and deliver this Deed pursuant to the Power of Attorney referenced below and said Power of Attorney remains in full force and effect and has not been terminated or rescinded by either party; that Grantor has full capacity to convey the real estate described herein, and that all necessary action for the making of such conveyance has been taken and one.

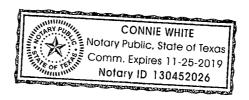
METROPOLITAN TITLE OF IN 9604 COLDWATER ROAD SUITE 105 FORT WAYNE IN 46825

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DULY ENTERED SO	
DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER	AMOUNTS 20 -
MAR 1 6 2016	CASH CHARGE 3 9 C/C
2016	CHECK # 403577373
LAKE GOUNTY AUDITOR	CVERAGE
AUDITOR	NON-COM
	CLERK

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this day of 2016.
U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust by Caliber Home Loans, Inc. as its Attorney-in-Fact under Power of Attorney recorded as Instrument No
By: Fimothy J. Walter
Its: Document is
NOT OFFICIAL!  Acknowledgement
State of This Document is the property of County:
Before me, a Notary Public in and for the said County and State, personally appeared Timothy J. Walter the Authorized Signatory of
Caliber Home Loans, Inc. as Attorney-in-Fact for U.S. Bank Trust, N.A., as Trustee for LSF9 Master
Participation Trust, who acknowledged the execution of the foregoing Special Warranty Deed, and who, having
been duly sworn, stated that the representations therein contained are true and correct, to the best of his/her
knowledge, information and belief.
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this day of Helb
2016.
My commission expires:
Notary Public Connie White
Printed S S S S S S S S S S S S S S S S S S S
County or Residence
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This instrument prepared by Jeffrey S. Harlan, Attorney at Law.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Letter, S. Harlan

Name:

Grantee's Mailing Address and Mailing Address for Tax Bills:

(must be a street address)
903 Joliet Street #183

Document is

Dyer, IN U(231)

NOT OFFICIAL!

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This Document is the property of the Lake County Recorder!