

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 016340

2016 MAR 17 AM 10:51

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

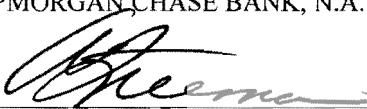
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LINDA L NUCCIO AND JOSEPH NUCCIO to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated February 21, 2007 and recorded on March 12, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 021094, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9243 W 159TH AVE, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on March 14, 2016.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President

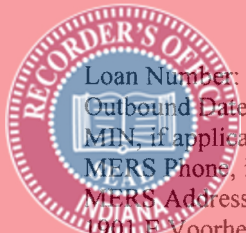
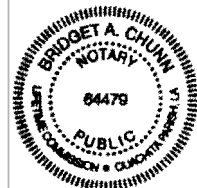
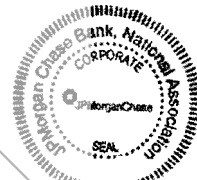
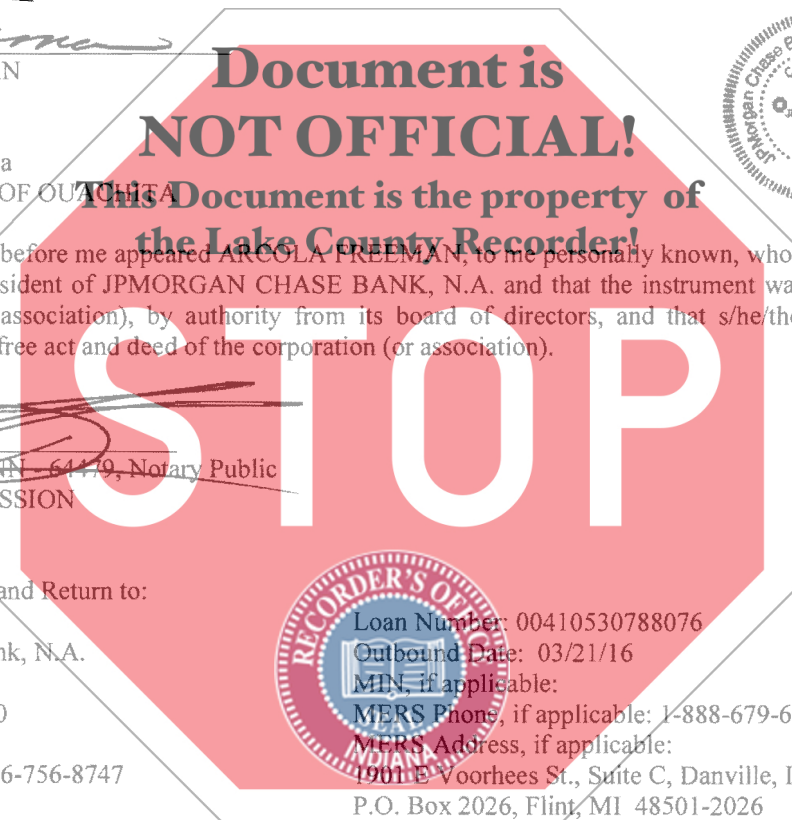
STATE OF Louisiana
COUNTY/PARISH OF OUIBATTA

On March 14, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

EN00
02/12/16cb



Loan Number: 00410530788076
Outbound Date: 03/21/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3010730154
OVERAGE _____
E COPY _____
NON-CONF _____
DEPUTY JAS