

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 016337

2016 MAR 17 AM 10:51

MICHAEL B. BROWN
RECORDER

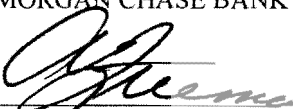
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from MARGARET JANE CASSADAY AND EARL NELSON CASSADAY to BANK ONE, N.A., securing a certain note in the principal sum of \$25,000.00, dated February 25, 2004 and recorded on March 10, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 020293, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 536 RIDGELAWN STREET, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on March 14, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.


ARCOLA FREEMAN
Vice President

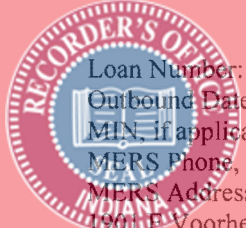
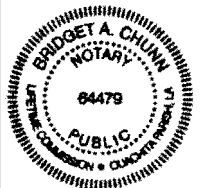
STATE OF Louisiana
COUNTY/PARISH OF OUCHITA

On March 14, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. SHERRY - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
02/12/16cb



Loan Number: 00410530637869
Outbound Date: 03/24/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12.00
CASH CHARGE
CHECK# 3010730150
OVERAGE
E COPY
NON-CONF
DEPUTY *ds*