2016 016184

STRATIC LANL COLLES FILED FOR RECORD

2016 MAR 17 AM 9:05

MICHAEL B. BROWN RECORDER

| RECORDING OF SEWER LIEN | | | | XZPRTRSL |
|---|---------------------|------|---------------------------|------------------|
| FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, | | | | |
| A CERTAIN SEWAGE LIEN EXISTING IN FAVOR OF: | | | WASTE WASTE PEN | 312.03 |
| MERRILLVILLE CONSERVANCY DISTRICT | | | WASIEFEN | 5.27 |
| 6251 BROADWAY | | | | |
| MERRILLVILLE IN 46410-3004 | | | | |
| | | | LIEN FEE | 43.00 |
| AND AGAINST: | PALS PROPERTIES LLC | | Eleiviee | |
| | | | AMOUNT | 360.30 |
| 795 MORNINGSIDE CT | | | | |
| | | | ACCOUNT # | 180 11893 00 |
| | CROWN POINT IN 4 | 6307 | | |
| ON THE FOLLOWING REAL ESTATE TO WIT: | | | YEAR | 2016 |
| UNIT # KEY TAX # 45-12-16-252-010.000-030 | | | | |
| | | | | |
| LEGAL DESCRIPTION: NORTH 82.5 PT OF S 147.5 FT OF LOT 7 OF 36.36 AC LTS S 16 T35 R8 .330 AC | | | | |
| Document is | | | | |
| SERVICE ADDRESS: 7250 MADISON ST | | | | |
| A WRITTEN NOTICE OF AN INTENTION TO HOLD EIEN WHICH IS TO BE FILED IN THE OFFICE | | | | |
| | | | | |
| OF THE RECORDER OF LAKE COUNTY, STATE OF Indiana. This Document is the promotive of the promotive of the prepared by | | | | |
| the Lake County Reconstruction and the penalties for periup, that I | | | | |
| Line Larce Country Accession and the penalties for perjury, that I | | | | |
| have taken reasonable care to redact each | | | | |
| | | | Social Security number in | n this document, |
| | | | unlese required by law: | |

