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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 015429

2016 MAR 16 AM 11:24

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 4800647958

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Wilmington Trust, National Association**, not in its individual capacity, but solely as trustee for **MFRA Trust 2015-1**, (herein "Assignee"), whose address is c/o **MFResidential Assets, I LLC**, as Administrator, **350 Park Avenue, 20th floor, New York, NY 10022**, a certain Mortgage dated **February 4, 2000** and recorded on **February 10, 2000**, made and executed by **WILLIAM R. KOHLWEY**, to and in favor of **BANK ONE, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **3801 W. 105TH AVE, CROWN POINT, IN 46307-2523**

Legal Description incorporated herein by reference to the original recorded **Deed of Trust/Mortgage** noted above.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Thousand and 00/100ths (\$100,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2000009599**), in the Office of the Recorder of **LAKE County, State of Indiana**.

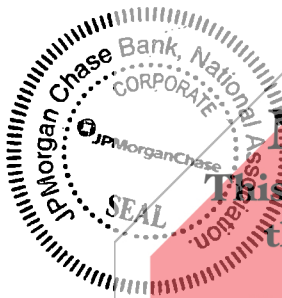


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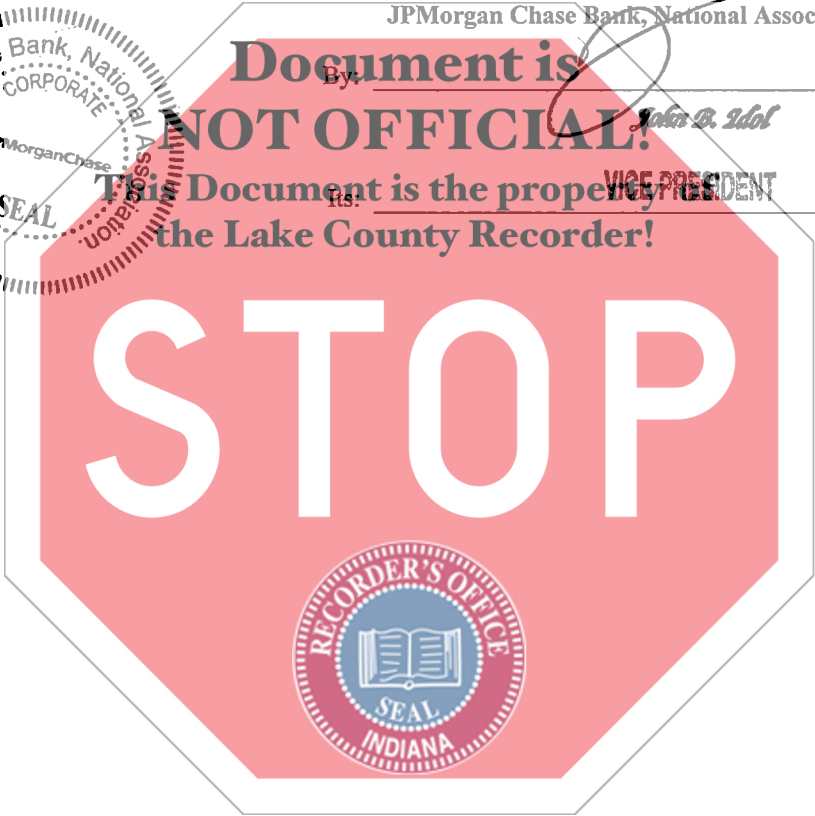
TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/6/15.

Assignor:
JPMorgan Chase Bank, National Association



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By: John B. Idol
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the Lake County Recorder!
VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 6th day of November 2015, before me appeared John B. Jolot, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that John B. Jolot acknowledged the instrument to be the free act and deed of the said entity.

Document is W. Kinser
 Signature of Notarial Officer

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 Notary Printed Name WANDA INEZ KINSER

This Document is the property of the Lake County Recorder!
 Title (and Rank) NOTARY PUBLIC

My Commission Expires: life

STOP

RECORDER'S OFFICE
 SEAL
 INDIANA

(Seal, if any)

This instrument was prepared by
 PEIRSONPATTERSON, LLP
 WILLIAM H. PEIRSON
 13750 OMEGA ROAD
 DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

