STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 015412

2016 MAR 16 AM 10: 02

MICHAEL B. BROWN RECORDER

WARRANTY DEED

(Corporate)

This indenture witnesseth that McFARLAND HOMES VI, LLC, an Indiana limited liability company, conveys and warrants to John H Johnston and Carol A Johnston, husband and wife, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Commonly known as: 11609 Upp

Parcel ID No. 45-15-05

nt is the property of

Subject To: All unpaid real estate taxes and assessments lieuluding Solid Waste, Conservancy District, Clean Water Act fees, Storm Water fees and Ditch Assessment, if any, for 2015 payable in 2016, and for all real estate taxes and assessments, including Solid Waste, Conservancy District, Clean Water Act fees. Storm Water fees and Ditch Assessment for all subsequent years.

Subject To: All easements, claims of easements, conditions, restrictions, coverants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

Subject To: Assessments, public or private, if any, which appear of record.

Subject To: Reservations, leases or exceptions for minerals or mineral rights, if any, which appear of record.

Subject To: Building setback requirements as shown on the plat of the subdivision.

Subject To: Easement for public utilities and/or drainage as shown on plat.

GRANTEES' ADDRESS:

11609 Upper Peninsula Pi

St. John, IN 46373

MAIL TAX BILLS TO:

John H Johnston and Carol A Johnston

11609 Upper Peninsula Pl

St. John, IN 46373

RETURN TO:

11609 Upper Peninsula PI, St John, IN 46373

FIDELITY NATIONAL TITLE COMPANY

92015-3160

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER Fidelity-Highland

920153160

JOHN E. PETALAS

MAR 16 2016

LAKE COUNTY AUDITOR

Grantor hereby certifies under oath that no gross income tax is due by virtue of this Deed. The undersigned person executing this deed represents and certifies on behalf of the Grantor, that the undersigned, is the Manager of the Grantor and has been fully empowered by proper resolution, or by the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a limited liability company in good standing in the State of Indiana, and that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

Dated this $\underline{\hspace{1cm}}$ day of $\underline{\hspace{1cm}}$	March 20 16		
	NOTOFF		
STATE OF INDIANA) (SS:	This Document is to the Lake Count	y Recorder!	ident
by Ronald W. McFarland, Pr	esident, who acknowledged exec	said County and State, this \\ es VI, LLC by McFarland Managen cution of the foregoing Warranty Dec representations therein contained a	ed for and on behalf of
IN WITNESS WHERE	OF, I have hereunto set my hand	d and official seal the day and year la	
My Commission Expires: County of Residence:		DAWN STANLE) Lake County My Commission Exp July 29, 2018	ires
I affirm, under the penalties fo document, unless required by		Printed Name:	curity number in this
This instrument prepared by:	Ronald W. McFarland McFarland Homes VI, LLC 2300 Ramblewood, Suite A Highland, IN 46324 (219) 934-9885		

EXHIBIT A

That part of Lot 25 in Peninsula - an Addition to the Town of St. John, Lake County, Indiana, as per plat thereof, recorded in Plat Book 102, page 48, and amended by Plat of Correction recorded in Plat Book 103, page 7, and further amended by Plat of Correction recorded in Plat Book 103, page 74, and further amended by Plat of Correction recorded in Plat Book 103, page 86, in the Office of the Recorder of Lake County, Indiana, lying Westerly of the following described line: Commencing at the Northwest corner of said Lot 25; thence South 89 degrees 13 minutes 58 seconds East along the Northerly line of said Lot 25, 45.61 reet to a point of beginning on the Northwesterly extension of the center line and the Northwesterly and Southeasterly extensions thereof, 128.61 feet to a point of termination on the Southerly line of said Lot 25, said point being 45.60 feet Westerly of the Southeast corner of said Lot 25.

