

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 015398

2016 MAR 16 AM 9:42

MICHAEL B. BROWN  
RECORDER

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH** that **RICHARD L. ARNOLD** and **HYUN S. ARNOLD**, as husband and wife, as tenants in common of Lake County, in the State of Indiana, **CONVEY AND WARRANT** to, **GLENN A. WHITMORE** and **MICHELE L. WHITMORE**, as husband and wife of Lake County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, in fulfillment of a land contract recorded December 18, 2014, as instrument no.: 2014-080548, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: **3412 E 36th Ave., Lake Station, IN 46405**  
Parcel#: **45-08-24-355-012.000-020**

**LOT NO. 16, BLOCK 7, IN RESUBDIVISION OF GARDEN HOMES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 23, PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

- Subject to: 1) Taxes, Easements, Covenants and restrictions of record;
- 2) All legal highways and rights-of-way;
- 3) Ditches and drains, and rights therein;
- 4) Zoning Ordinances;
- 5) Subject to building lines, easements, covenants and restrictions of record, if any;
- 6) Possible Municipal and/or Sewer Assessments levied by the City/Town of Lake Station;
- 7) Subject to the rights of way for drainage tiles, ditches, feeders, swails and laterals, if any.

Dated this 4 day of March, 2016.



*[Signature]*  
RICHARD L. ARNOLD

*[Signature]*  
HYUN S. ARNOLD

STATE OF IN )  
                          ) SS:  
COUNTY OF Lake )

Before me, the undersigned, a Notary Public in and for said County and State, this 4 day of March, 2016, personally appeared **RICHARD L. ARNOLD** and **HYUN S. ARNOLD** and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

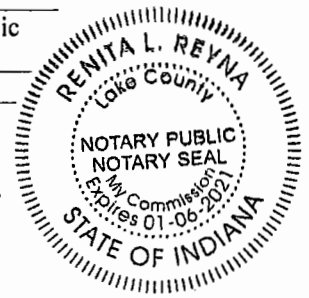
*[Signature]*  
\_\_\_\_\_, Notary Public  
My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

This Instrument Prepared By:  
Nathan D. Vis, Attorney  
**Blachly Tabor Bozik & Hartman, LLC**  
56 S. Washington Street, Suite 401  
Valparaiso, IN 46383  
PH: 219/464-1041

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAR 16 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR



MAIL TO: **3412 E. 36<sup>TH</sup> AVE, LAKE STATION, IN 46410**

Grantee's Mailing Address to which the tax statement should be mailed under I.C. 6-1.1-22-8.1

Grantee's Street Address or Rural Route Address if different than Mailing Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. No legal opinion has been rendered during the preparation of this Deed.

~~XXXXXXXXXX~~ 151 22530  
PRISM TITLE

Carol Doyle

**011700**

# 01219  
\$ 16.00  
M-E