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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 015314

2016 MAR 15 PM 1:09

MICHAEL B. BROWN
RECORDER

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH, that **LAUREN R. SCHUBERT f/k/a LAUREN R. SOHACKI**, does hereby convey and warrant to **OLGA MEDINA**, of Lake County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described real estate located in Lake County, Indiana, to-wit:

Unit 1R, 1032 Crimson Clover Way, in Auburn Meadow Terrace Homes, a Horizontal Property Regime, the Declaration for which dated May 2, 2002 and recorded 2002 041519 an amended by a certain Amendment recorded October 3, 2003 as Document Number 2003 106073, and all subsequent amendments thereto, together with an undivided interest appurtenant to said unit and recorded in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1032 Crimson Clover Way, Schererville, IN 46375
Parcel ID No. 45-11-08-401-039-000036

Subject To: All unpaid real estate taxes and assessments, including Solid Waste, Conservancy District, Clean Water Act fees, Storm Water fees and Ditch Assessment, if applicable, for 2015 payable in 2016, and for all real estate taxes and assessments, including Solid Waste, Conservancy District, Clean Water Act fees, Storm Water fees and Ditch Assessment, if applicable for all subsequent years.

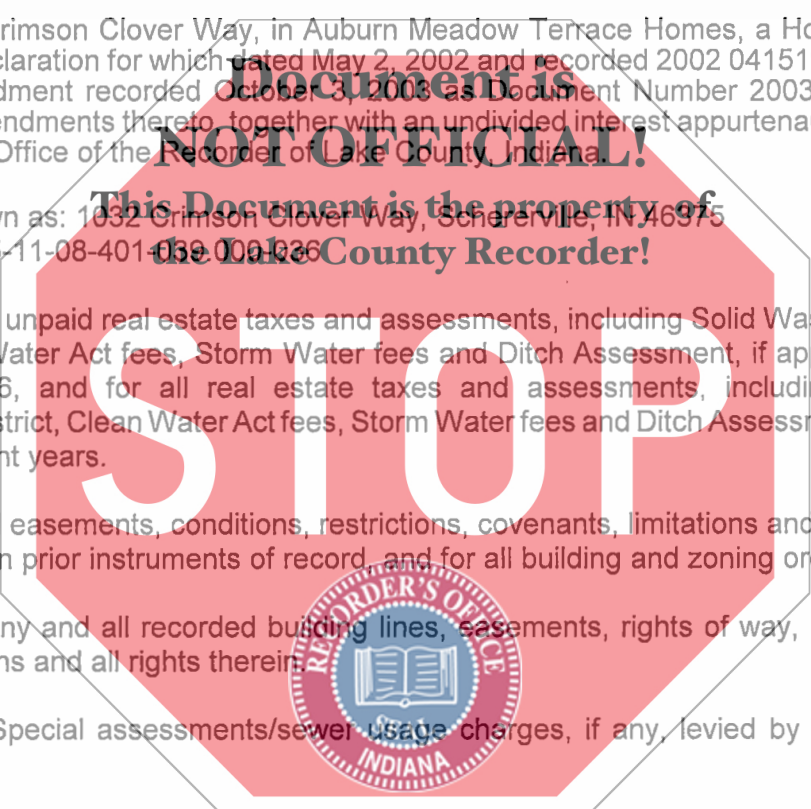
Subject To: All easements, conditions, restrictions, covenants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

Subject To: Any and all recorded building lines, easements, rights of way, restrictions, legal ditches and drains and all rights therein.

Subject To: Special assessments/sewer usage charges, if any, levied by the City/Town of Schererville.

Subject To: Minerals or mineral rights or any other subsurface substances (including, without limitation, oil, gas and coal), and all rights incident thereto, now or previously leased, granted, excepted or reserved.

Subject To: Grantor limits the warranties contained in this Deed to the acts of the Grantor only.



16-3768

HOLD FOR MERIDIAN TITLE CORP
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 11 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

18-
MT
RM

001476

GRANTEE'S ADDRESS AND
MAIL TAX BILLS TO:

940 Cypress Point Dr Apt. D102
Crown Point IN 46307
Olga Medina
1032 Crimson Clover Way
Schererville, IN 46375

940 Cypress Point Dr Apt. D102
Crown Point IN 46307

IN WITNESS WHEREOF, LAUREN R. SCHUBERT f/k/a LAUREN R. SOHACKI, has hereunto set her hand and seal this 25 day of February, 2016. *LAUREN R. Schubert A/K/A Lauren R. Sohacki*

by [Signature]; Attorney in Fact
Document is NOT OFFICIAL!
by James Sohacki, Attorney in Fact
This Document is the property of the Lake County Recorder!

STATE OF INDIANA)
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said County and State, this 25 day of February, 2016 personally appeared Lauren R. Schubert f/k/a Lauren R. Sohacki, and duly acknowledged the execution of the above and foregoing deed as their voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

1-21-22

County of Residence:

Porter

Annette Martinez
Notary Public
SEAL
RECORDER'S OFFICE
PORTER COUNTY
INDIANA
COMMISSION EXPIRES
January 21, 2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Printed Name: Annette Martinez

This instrument prepared by

Michael E. Anderson, #26001-45
Anderson & Anderson, P.C.
9211 Broadway, Merrillville, IN 46410
(219) 769-1892