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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 015273

2016 MAR 15 AM 10:48

Mail Tax Bills To:
213 N. ARBOGAST
GRIFFITH, IN 46319

PARCEL NO. 45-0832-430-019-000-001
MICHAEL B. BROWN
RECORDER

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** ("Grantor"), a corporation organized and existing under the laws of the State of _____, CONVEYS AND WARRANTS to:

DANIEL J. BROWN AND AMBER E. BROWN, husband and wife

("Grantee") of LAKE County, in the State of INDIANA, in consideration of Ten Dollars and other good and valuable consideration the receipt of which is hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana, to-wit: **This Document is the property of the Lake County Recorder!**

LOTS 24 AND 25 IN BLOCK "E" IN FERN OAKS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

HUD CASE # 151-754496
CLOSING DATE: MARCH 11, 2016

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

COMMONLY KNOWN AS: 5012 ARTHUR ST, GARY, IN 46408
GRANTEES ADDRESS; 213 N. ARBOGAST, GRIFFITH, IN 46319

Grantor expressly limits said warranty to apply only against the acts of the Grantor and all persons claiming by, through or under the Grantor.

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed, for the reasons that the grantor received title to the subject property through the foreclosure or the voluntary conveyance in lieu of foreclosure of a mortgage held by grantor on said property and that the amounts due on the mortgage debt are equal to or exceed the value of the net consideration received by grantor for this conveyance.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

OFFICE OF THE RECORDER OF LAKE COUNTY
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 19.00
CASH _____ CHARGE _____
CHECK # 2726
OVERAGE _____
COPY _____
NON-COM _____
CLERK M.E.

MAR 15 2016

21147

JOHN E. PETALAS
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, Grantor has caused this deed to be executed
this 7 day of MARCH, 2016.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: [Signature]
SIGN

Ray Muhammad
PRINT

TITLE: DESIGNATED SIGNATORY FOR
PEMCO, LTD
HUD'S ASSET MANAGEMENT COMPANY

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STATE OF GA)
COUNTY OF Cobb) SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ray Muhammad, a Designated Signatory for Pemco, LTD and Authorized Agent for the Secretary of Housing and Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 3-7-16 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005) and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal this 7 day of MARCH, 2016.

My Commission Expires:
County of Residence:

[Signature]
NOTARY PUBLIC

SHARON LEE
NOTARY PUBLIC
COBB COUNTY, GEORGIA
MY COMMISSION EXPIRES
JANUARY 21, 2019

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This Instrument prepared by: Richard A. Zunica, Attorney at Law, 162
Washington Street, Lowell In 46356 File No.16-21920