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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 015258

2016 MAR 15 AM 10:47

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
5065c SPINNAKER LN
CROWN POINT, IN, 46307

Parcel No. 45-17-16-277-054.000.044

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

WARRANTY DEED

THIS INDENTURE WITNESSETH, That PETER BUCCI, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JANINELL ROSSI ("Grantee")

of LAKE County in the State of Indiana

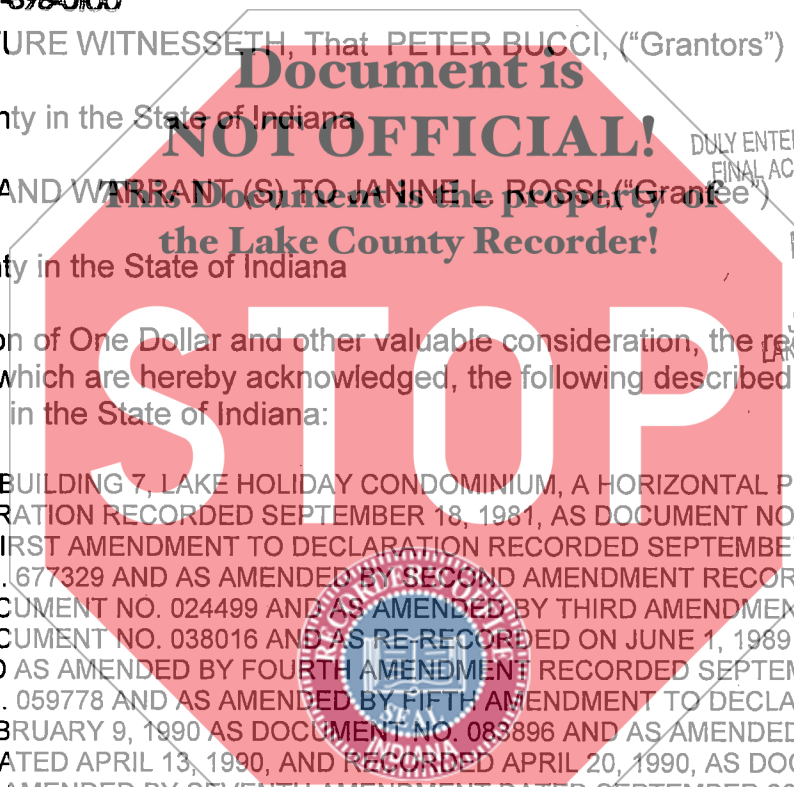
in consideration of One Dollar and other valuable consideration, the receipt and
sufficiency of which are hereby acknowledged, the following described real estate in
LAKE County, in the State of Indiana:

UNIT 5065-C IN BUILDING 7, LAKE HOLIDAY CONDOMINIUM, A HORIZONTAL PROPERTY REGIME,
AS PER DECLARATION RECORDED SEPTEMBER 18, 1981, AS DOCUMENT NO. 644346 AND AS
AMENDED BY FIRST AMENDMENT TO DECLARATION RECORDED SEPTEMBER 10, 1982 AS
DOCUMENT NO. 677329 AND AS AMENDED BY SECOND AMENDMENT RECORDED FEBRUARY
27, 1989 AS DOCUMENT NO. 024499 AND AS AMENDED BY THIRD AMENDMENT RECORDED MAY
23, 1989 AS DOCUMENT NO. 038016 AND AS RE-RECORDED ON JUNE 1, 1989 AS DOCUMENT
NO. 039603 AND AS AMENDED BY FOURTH AMENDMENT RECORDED SEPTEMBER 26, 1989 AS
DOCUMENT NO. 059778 AND AS AMENDED BY FIFTH AMENDMENT TO DECLARATION
RECORDED FEBRUARY 9, 1990 AS DOCUMENT NO. 083896 AND AS AMENDED BY SIXTH
AMENDMENT DATED APRIL 13, 1990, AND RECORDED APRIL 20, 1990, AS DOCUMENT NO.
096200 AND AS AMENDED BY SEVENTH AMENDMENT DATED SEPTEMBER 26, 1990 AND
RECORDED OCTOBER 1, 1990 AS DOCUMENT NO. 126504 AND AS AMENDED BY CERTIFICATE
OF CORRECTION DATED OCTOBER 5, 1990 AND RECORDED OCTOBER 5, 1990 AS DOCUMENT
NO. 127452 AND AS AMENDED BY FIFTH AMENDMENT TO DECLARATION DATED MARCH 21,
1991, AND RECORDED MARCH 26, 1991, AS DOCUMENT NO. 91013792 IN THE RECORDER OF
DEEDS OF LAKE COUNTY, INDIANA, TOGETHER WITH UNDIVIDED INTEREST IN THE COMMON
AREAS APPERTAINING THERETO AND GARAGE NO. G-8.

Commonly known as: 5065c SPINNAKER LN, CROWN POINT, IN, 46307
Grantee's address: 5065c SPINNAKER LN, CROWN POINT, IN, 46307

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and
restrictions.

AMOUNT \$ 1800
CASH _____ CHARGE _____
CHECK # 2726
OVERAGE _____
COPY _____
NON-COM _____
CLERK M-C



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
MAR 15 2016

JOHN E. PETALAS
LAKE COUNTY CLERK

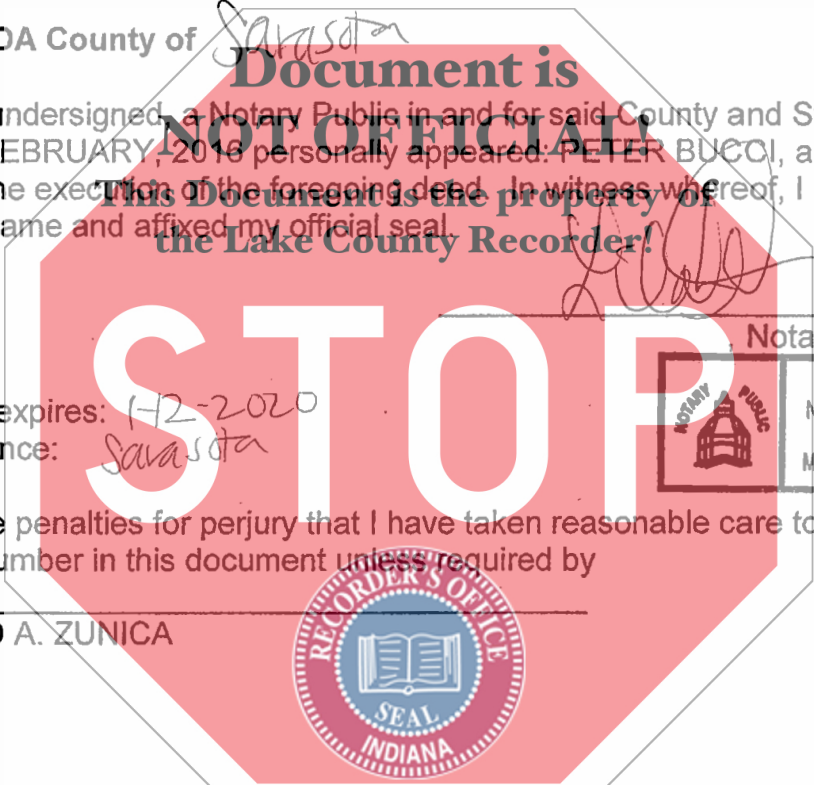
21137

Dated this 9th day of FEBRUARY, 2016

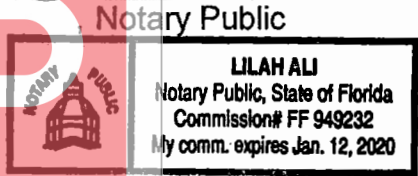
Peter Bucci
PETER BUCCI

State of FLORIDA County of Sarasota

Before me, the undersigned, a Notary Public in and for said County and State, this 9th day of FEBRUARY, 2016 personally appeared: PETER BUCCI, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



My commission expires: 1-12-2020
County of residence: Sarasota



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.
RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

File No. 16-21864/